

# The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., March 12, 1942.

NEW SERIES—VOLUME 44—NO. 9.

## EVANGELISTIC CONFERENCE SPEAKERS



Reverend McCall, Pastor of the Broadway Baptist Church at Louisville, Kentucky and part-time instructor at the Southern Theological Seminary, will bring a message at the Evangelistic Conference during preaching hour. Rev. McCall will also have part in a Father and Son Hour.



DUKE K. McCALL



JOHN W. McCALL

“LIGHT FOR THE WORLD'S DARKNESS”  
By Walter M. Gilmore

This is the significant subject to be presented in the Sunday schools throughout the Southern Baptist Convention on Home and Foreign Mission Day, Sunday, March 29. The special program prepared by Mrs. Myrtis R. Creasman, Donelson, Tennessee, is very attractive and effective and does not require elaborate preparation to present it.

Unquestionably, the supreme need of our sin-cursed, war-torn world today is Jesus, “the Light of the world.” Through our Home and Foreign Mission Boards, Southern Baptists are seeking to make Christ known to every creature here in the homeland and to the uttermost part of the earth. The program presents the needs and possibilities of such efforts.

The primary purpose of this program is to inform and inspire the people in our Sunday schools where are to be found the present and future leaders of our churches. However, since an impression without an opportunity to give expression to it leads to depression, a special offering will be taken to be divided: 32 per cent for home missions, and 68 per cent for foreign missions.

This enables those who do not contribute regularly to these causes through the Co-operative Program to have a worthy part in our great missionary enterprise. It also gives the children and those who are not members of the church an opportunity to share in Christ's program of preaching the gospel to the whole world.

Through the courtesy of the Sunday School Board, Nashville, copies of the program have been sent to all superintendents and published in the March Teacher and Sunday School Builder. Free offering envelopes will be mailed on request to Committee on Denominational Activities, 161 8th Avenue North, Nashville, Tennessee.

## GOOD AND BAD NEWS FROM MISSIONARIES

Cable from Beddoe: A cablegram from Dr. Beddoe of Wuchow, dated February 26, brings the following news: “REGRET REPORT RANKIN'S PARTY (Hongkong) CONFINED STANLEY PRISON WITH INSUFFICIENT FOOD. NEED PRAYERS UNDER CRUSHING RESPONSIBILITY—ROBERT BEDDOE, STOUT HOSPITAL.” According to a map of Hongkong Island, Stanley is located about ten miles from the city of Victoria, on the southern coast of the island. Some indication has come that this is a summer resort.

Message from Kweilin: February 22 a message was sent over Station XGOY in Chungking from Baker Cauthen in Kweilin to Mrs. C. L. Culpepper, whose husband is in Hwanghsien, Shantung, China. The message was picked up in Ventura, Calif.:

“Please pass on the good news that Charlie (Culpepper) and all the station (Hwanghsien) are well. They were greatly blessed during meetings. Nearly 500 tithers now. They seem to think Lois (Glass), Doris (Knight) and Daver (Lawton) are peaceful, too. Frank (Lide) also writes us to let Betty (Lide) know that they are all well, peaceful, at usual work and spending a happy new year. Love from us all. —Baker and Eloise (Cauthen), Carolyn and Ralph.”

Note: Lois Glass, oDris Knight and Deaver Lawton are located in Laichowfu, Shantung. Frank Lide is in Shanghai. This would indicate that mail can be sent from occupied to free China.

Concerning Macao: A letter from the State Department brings the following news concerning Miss Lora Clement of Macao: “The department has received a telegram dated February 13, 1942, from the American Embassy at London indicating that Miss Clement is at Macao and that she has no plans for departing owing to the absence of transportation facilities.” A cable from Mr. Galloway indicates that living costs in Macao have quintupled. We are glad to report that two remittances sent through a Portuguese Bank have been received by Mr. Galloway.

Messages Through American Red Cross: Messages may be sent to residents of enemy or enemy-occupied territory through the American Red Cross. Messages must be written on forms which can be secured from the local chapter and must be of a purely personal nature. Messages are limited to 25 words.

Americans in Manila: From the New York Times of February 13 we quote: “Americans interned in the city (Manila) are allowed the freedom of the campus of San Tomas University. Americans over 50 years old and women with young children are allowed to live at home.”

Baptist Missionaries in Shanghai: A letter from the State Department brings the news that a telegram from the Swiss Consul at Shanghai, dated February 19, 1942, reported that “all the Baptist missionaries at Shanghai are in good health, are remaining in their homes, and are continuing their usual work.”

“Christian Universities in Occupied Areas Closed: The following cable has been received today (Feb. 24) from Dr. Creassy in Chungking: “. . . WYCHEN MESSAGE PACIFIC WAR HAS CLOSED CHRISTIAN UNIVERSITIES PEIPING SHANGHAI HONGKONG AFFECTING SEVERAL THOUSAND FACULTY STUDENTS NOW SEEKING CONTINUE EDUCATION FREE CHINA FUNDS TRAVEL RELIEF PROVISION EDUCATIONAL FACILITIES

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Whenever possible, mail your Sunday School and B. T. U. attendance early Monday morning. They must reach us Tuesday morning in order to be in time for that week's Record.

## DR. NELSON WELCOMES EVANGELISTIC CONFERENCE

“The high point of the year with us here at Clinton is the Evangelistic Conference. We always look forward to it with keenest anticipation of spiritual quickening. Our visiting brethren not only move us with their messages, but they warm us with their Christian friendship and fellowship.”



D. M. NELSON

May the Lord lead and use the conference and all of us as never before!”

—BR—

## CLINTON COLLEGES CONSOLIDATED

Clinton, Mississippi, March 9, 1942. (Special)—At a recent meeting of the Board of Trustees it was decided that in order to conserve expenses during the war and to avoid duplication of effort, Mississippi College, the oldest college in the state, and Hillman College, the oldest college for women, will be under the same management beginning June first.

The women students will live on the Hillman Campus where Mr. M. P. L. Berry, who for many years has been president of the school, will continue to live and render service in the management while Dr. D. M. Nelson will be president of the combined institutions. All literary subjects will be taught by Mississippi College professors.

The present plan is to offer on the Hillman campus music, expression, dramatics, art, home economics, and such subjects as are of special interest to girls, credit for which will be given by Mississippi College. Any subject on either campus will be open to any member of either student body. All records, credits, and accounts will be kept in the office of the Registrar and Bursar at Mississippi College.

During most of its 116 years, Mississippi College has been operated as a school for men and it has no dormitory for women. Hillman College, founded by the Central Baptist Association in 1853, as a college for girls, has been operated as a junior college. Girls may now live on the Hillman campus and have the advantage of a standard four year course. Since the boys and girls will live on separate campuses, this arrangement should appeal to parents who have objected to co-education and still wanted their daughters to be associated with choice young men under proper conditions.

Although these are two of the oldest colleges in Mississippi, they are offering some of the newest ideas in education. The students are delighted with the modern method of taking only two subjects at a time and completing a semester's work in them in six weeks and the plan is proving to be very effective. Other modern ideas help to make the new combination attractive and helpful.

Clinton offers opportunities for Christian training which are unexcelled. It has been an educational and a religious center for over a century. Many denominational leaders live in Clinton. It is the home of the state mission secretary and of the present and also the retiring editor of the Baptist

(Continued on Page Ten)



## Sparks and Splinters

The Good Hope Church, Panola County, is making progress under the leadership of Pastor Harry A. Borah. At the present time they are ahead of their quota for the NOW CLUB.

**West Point:** Rev. John E. Barnes, Jr., of Atmore, Ala., has accepted the pastorate of the First Baptist Church of West Point, effective April 15.—Edgar G. Harris.

**Horse Shoe Plantation:** Recently one of the best plantations near Tehula was bought by the government. Already 23 families have acquired homes there. Four more families are expected in the near future. Nineteen of the twenty-three are Baptist families and four are Methodists. Three weeks ago a Sunday School was organized and it is already functioning very effectively. The old commissary has been converted into a church building. The men have made benches out of the shelves. Last Sunday there were over 90 present. After the Sunday School the people gathered for worship and none trotted home. Before long a church organization will be effected. It seems to be the logical thing to do. The people have a mind to work and there are several in the number who have been active in the communities from which they came. Pray for them and those who lead.—C. J. Olander.

**Morgan City:** The first week in February, Miss Carolyn Madison of our Sunday School department taught "How To Win To Christ" by Dr. P. E. Burroughs. Three of the general officers and all but one of the teachers was enrolled in the class and received their awards. Since then the teacher who was hindered from coming to the class has read the book and has passed the required examination, which meant that all the questions in the book had to be answered. With that kind of cooperation it will be hard to keep our school from reaching and maintaining the Standard of Excellence. We are there again for 1942. The officers and teachers are capable and consecrated. Since the Christmas holidays the Lord has sent to our community and church Professor and Mrs. J. S. Hattox and Mrs. Waller, the daughter of Rev. E. R. Henderson, Grenada. They have already assumed responsibilities in our church. For several years the church has been blessed in the coming of several consecrated young couples who brought their religion with them to the delta.—C. J. Olander.

The Baptist Record is planning to have one of its office force at Clinton during the pastor's conference. Anyone attending the conference who desires information about his subscription, EVERY FAMILY subscriptions, the EVERY FAMILY Plan or any other matter will be welcome to talk with the attendant in charge.

Word has just come that Dr. B. Frank Smith of Lyon has accepted the pastorate at Durant. He expects to begin his work there on March 29.

While waiting for the bus at the bus station at Durant, we saw on the cafe counter a copy of The Baptist Record. We suggested to Brother Counts, our host, that probably the person whose address was on The Record either did not want it or had forgotten it. His reply was: "No. Mrs. J. T. Williams, who is the bus ticket agent, reads it and then places it on the counter where many other people read it while waiting for the bus."

Calvary Church in Jackson reports fifteen new members Sunday. The house was packed for the morning services.

**New Films:** Miss Mary Hunter, manager of the Literature and Exhibit Department of the Foreign Mission Board, announces that she has twenty-two copies of the sixteen millimeter film "Feeding the Hungry" which are ready for use by Southern Baptists. This film shows the work done by Baptist missionaries in Canton as they feed several thousand people each day. It can be used very advantageously by pastors or other Christian workers as they present the campaign for raising the Emergency Relief Funds in April. The picture is short and can be shown in ten minutes. The only charge is for transportation.

"And A Little Child Shall Lead Them"—"About three-fourths of our kindergarten pupils are from homes of unsaved families. These little children

are precious and they have carried the message of salvation, in the form of songs, Bible verses, and Bible stories into their homes. And through these children we are making contacts with the grown people. The boys and girls who come to the Good Will Center are also, in many cases, from unsaved homes. We are hoping that the seeds we are sowing will bear fruit in the hearts of these boys and girls."

**Chalybeate:**—We have put a new roof on the church, closed off four Sunday school rooms with folding doors, redecorated the interior of the church and installed a new furnace.

**Rev. B. L. McKee** has been called to the work at Pilgrim's Rest and Gatesville. This is in addition to his work at Gallman. He will preach at Pilgrim's Rest the second and fourth Sundays and at Gatesville on the third Sunday.

**Just following in his father's footsteps**—J. D. Franks, Jr., son of Dr. J. D. Franks, Columbus, now stationed at Maxwell Field, Ala., sent the tithe of his first soldier salary check to be applied at the discretion of the pastor.

The Baptist Intermediate Union Manual by E. E. Lee, Baptist Training Union secretary, published in 1922, has again been revised. The new edition incorporates all the latest methods for conducting a good Baptist Training Union. All who know Mr. Lee will know that the book is well written. It plainly sets forth the plans needed for doing good B. T. U. work. The book is paper bound and sells for twenty-five cents.

Our church at Bethlehem shows gradual but steady growth. The organization of W. M. S. was a mighty forward step. Some of the finest, most dependable people in the world live in this community. The church is loyal to its pastor and to the denominational program.—Burton McGee.

**Dr. D. M. Nelson, Jr.**, pastor of Vinton Baptist Church, of Vinton, Virginia, is preaching a series of morning sermons on "How to Live the Christian Life." Subjects are as follows: The Man on the Mount, The Influence of the Christian, The Conduct of the Christian, The Motive of the Christian, The Sincerity of the Christian, The Dangers of the Christian and The Destiny of the Christian. The evening sermons are on a general theme of Lessons Learned From the Lives of Great Men. The subjects are: Walking With God, The Man Who Lived for Tomorrow, When Men Go Lamé, Dreams, Dungeons, Diadems, The Man Who Refused to be King, God's—From Cradle to the Grave, He Couldn't Have Been a Coward, The Son of Thunder.

According to W. W. (Bill) Kyzar of Meadville, there is something new under the sun. Churches now ask, not how old is a prospective pastor, but how old is his car; not how many degrees does he have, but how many new casings does he have.

**Greenville Church, Marion County Association**, is having good attendance at its preaching services and Sunday school even though much bad weather has been experienced. Rev. Wylie B. Johnson is pastor. Rev. Mills of Bassfield, who was visiting in the community, preached for Pastor Johnson on Sunday morning, February 14.

Please change my address from Navy Yard B, 113 Charleston, S. C., to Mrs. May Lightsey, No. 5, Dorchester Ave. Uafair, Navy Yard, S. D. I am from Mississippi and enjoy every issue of the Record. I give it to a South Carolina friend and she has missionary programs from it.

The circulating library of the Southern Baptist Theological Seminary announces that 75 new books have been added in recent weeks. These books are available to all alumni in the seminary, and to pastors, and others who are not alumni and who are active in Christian work upon the payment of \$1.50 for membership for the first year or \$1.00 for renewal subscription. A catalog containing the titles of all the 313 books now in the collection may be secured by writing Leo T. Crismon, Associate Librarian, 2825 Lexington Road, Louisville, Kentucky.

A city-wide Baptist simultaneous evangelistic campaign will be conducted in the fourteen Baptist churches in Shreveport, Louisiana, March 8-22, under the general direction of Dr. Roland Q. Leavell, for the past five years superintendent of evangelism of the Home Mission Board of the Southern Baptist Convention. This will be his last campaign in this capacity.

## Pastoral Problems

By Norman W. Cox

### "SENTIMENT VERSUS SENSE"

There is not an active pastor in all the land but who more than once a year is made aware that sentiment is more powerful than sense. We see this in many settings. Folks move to a new community and leave their membership in the old home church because of the ties of sentiment that bind them there. Every sensible argument is in favor of their moving their membership to the place where they live, but sentiment binds them with chains that they do not break.

Changes frequently could be profitably made in the work and management of our churches. Sentiment not infrequently gets in the way of sense and successfully resists a sensible change.

One can reason with sense but sentiment does not respond either to wisdom or to reasonable persuasion. There are many crippled churches in this country of ours that have been made so by the hobbling of outworn sentiment.

In the days of my boyhood, missionaries from China stirred our hearts by the tales they told of the terrible practice of foot-binding of the Chinese girls when they were babies. There are churches all over this land of ours that cannot move forward along the highway of our God because they have been footbound by various pressures of sentiment that never did have any sense in them.

—BR—

### AN INSPIRING EXAMPLE

(One Baptist Record Article Brings \$1000.00)

In a recent issue of The Baptist Record, there was printed a photostat copy of a check in the sum of \$10,000 payable to the Baptist Orphanage in settlement of a bequest made by Mrs. Kate Ray Moore. This noble lady was a member of the Presbyterian Church, but had a deep and an abiding interest in humanity regardless of creed. The amended Mortmain laws afforded her the opportunity to give expression to her interest in orphan children.

The Baptist Record carried the silent message conveyed by the photostat of the check to the generous heart and soul of another fine Christian woman in North Mississippi, and inspired her to send a check in the sum of \$1,000 for the endowment fund of one of our most cherished institutions.

Just as I finished writing the foregoing paragraph, my telephone rang, and a consecrated Baptist deacon requested me to write a simple will for him. I asked him if he would not like to express in his will, the will of God. He has little of this world's goods, but he promptly directed that a small bequest to his church, which will miss him when he is gone, be included in his will.

There are literally thousands of persons in Mississippi, who through the inspiration of their pastor or some good layman could be led to write wills which would contain bequests to some one or more of our institutions. It will be most helpful if our pastors, in sermons on stewardship, will call attention to the opportunities offered by the amended Mortmain laws.

O. B. TAYLOR, Director,  
Baptist Bequest Committee.

Brother Goodrich:

The attached article, which I hope you can use, is but one instance of real concrete results your paper is bringing to our cause.—O. B. Taylor.

(Just another instance of the fact that the Record pays.—Editor.)

—BR—

"A Star at Midnight" is the title of a volume of sermons by Dr. Wallace Bassett, pastor of the Great Cliff Temple Baptist Church in Dallas, Texas. There are twenty-one sermons; all firmly anchored on the Scripture. Anyone will be helped by reading this worthwhile volume of sermons. It may be ordered from the Baptist Book Store, and the price is \$1.00.



# DENOMINATIONAL CALENDAR FOR MARCH

Evangelism.  
 Evangelistic Conference, Clinton, 23-26, inclusive.  
 Sunday School Missions.  
 B. T. U. Study Course Month.  
 Home Missions Week of Prayer—March 2-6.  
 Cooperative Program Emphasis.  
 Tithes and Offerings According to the Scriptures.  
 March 8-13—Bolivar County B. T. U. Enlargement Campaign.  
 March 29, Home and Foreign Mission Day and Offering in Sunday School.  
 March 8-15, B. S. U. Cooperative Mission Week.  
 Arrange for delegates to State W. M. U. Convention April 7-9 at First Baptist Church, Meridian.

# DENOMINATIONAL CALENDAR FOR APRIL

By D. A. McCall

Executive Secretary-Treasurer

Evangelism.  
 Cooperative Program Causes.  
 B. T. U. Secretary Visits Associations.  
 S. S. Training Course.  
 S. S. Convention, Brookhaven, 28, 29.  
 W. M. U. Convention, Meridian, 7-9.  
 Now Club Emphasis.  
 Associational Evangelism.  
 Vacation Bible Schools.  
 Christian Literature and Church Libraries.  
 Fellowship Offering.  
 Tithes and Offerings According to the Scriptures.

# NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

HONESTY \* LOYALTY \* VICTORY

THE NEXT STEP

Owen Cooper, District Now Club Chairman

When Mississippi Baptists reduced their bonded indebtedness by twenty per cent at the close of 1941 they did more than retire \$100,000 in bonds; they gave a demonstration of faith. Yes, by paying off one hundred thousand dollars of their debt, Mississippi Baptists evidenced faith in their denomination, faith in the future, faith in their country, and faith in God.

What Mississippi Baptists have done in the past can and will be repeated in the future. We now have \$416,000 in outstanding bonds. June first is the next date set to recall additional bonds. At that time we should retire an additional \$100,000 in bonds. It will be done if Baptists from all over the state will use the program of the "Now Club" to cooperate in this debt paying campaign.

If cooperating churches of the state would pay one-third of their quota between January and June the \$100,000 will be available to pay almost 25 per cent of all outstanding bonds.

Now is a good time to give through the "Now Club." As a whole, business is good. All agricultural prices are up and prospects are good for even better prices next fall. Retail sales are up. Bank deposits are up. The income in Mississippi for 1941 was almost twice that of 1940.

Now is a good time to give through the "Now Club." Mississippi Baptists need to pay off their bonded debt. In past years, the interest of these debts together with payments of principle have been a millstone about our necks. Monies needed for mission work, for Negro work, for evangelism, and for a multitude of other causes have of necessity been used to pay debts. God's work has suffered because we have not paid our debts in full sooner.

Now is a good time to give through the "Now Club." Mississippi Baptists need to "clear their decks" for action. Our vision cannot penetrate the veil of the future but we know from experiences of

# Touching The Bases

(By Fred R. Langley, Director, Soldier and Defense Projects Service)

Neshoba is not exactly an army training center, but we stopped there Sunday, March first, for the dedication of the new Baptist Church. Rev. Riley Munday, pastor, and his people are to be congratulated for the completion and dedication of this fine brick house of worship clear of any indebtedness.

March second, will be a day that will linger in our memory. While visiting Columbus a cold north wind and a snowstorm swept over the city. However, we visited the First Baptist Church and gained valuable information regarding soldier activities. Dr. Franks, pastor, does things very thoroughly and as a result the church is meeting many needs.

For instance, there is a reading room with hundreds of good books, papers, magazines, and religious periodicals available to the men stationed at the air base nearby. A very efficient worker, capable of taking over the duties of soldier service and the young peoples work will fill a much needed place here March the 20th. We were informed Dr. Franks was confined to bed on account of illness during this visit. We wish him a speedy recovery and continued success as pastor of this great church which is doing a wonderful job in such trying days.

Tuesday was a beautiful day in Greenville. The cadets certainly believe in "Keeping 'Em Flying." We spent a day in the interest of camp work, contacting Dr. Charles Henderson, pastor of the First Baptist, Chaplain Jewell D. Foster, post chaplain at the flying school, the soldier center in the Elk's Home, and also with Mr. John O. Davis, president of the Mississippi Baptist Convention Board. Greenville Baptists are doing things under the guiding hand of one of God's great men, Dr. Henderson, recently called back to this church after years spent in Nashville.

From Keesler Field News . . . Night and day are produced air mechanics for the victory. Graduation for the first class of air mechanics and dedication ceremonies were held Friday, February the 27th.

We note with satisfaction from the pages of this newspaper that as far back as the year of 1931, General Douglas MacArthur published an article in the Army and Navy Register on the necessity of chaplains for the purpose of the development of religion on the part of men in the service. This may explain to many why General MacArthur keeps our flag flying while others go down in defeat. We still believe that God honors men of faith and conviction.

In the capital city of Mississippi, streets are filled with soldiers, a few sailors and marines. Jackson has that war time and war times SUGAR rationing which leads us to say, "That the future does not look so SWEET."

Mississippi Baptists are on the firing line. May God help us to do our part in bringing this battle to a close with a victory for Christ and His teachings!

the past that the future Christian usefulness of Mississippi Baptists will be fettered if we do not pay our debts in full.

We are now engaged in a great war because men do not understand the way of peace, which is another way of saying they do not understand the way of God. After the war, there will be a hungry world. Bodies hungry for food, hearts hungry for love, and souls hungry for God. It will be the task of Americans to fill most of the needs; and it will be the task of Christian Americans to provide God's Word to those who are hungry of soul. Inasmuch as we do this we safeguard the future against a recurrence of strife, hate and wars. Let us not be burdened by debt when our hour of service comes.

Remember you have a part to pay in the payment of our debts. Some can give large gifts, some can give small gifts, but all can give. If Mississippi Baptists will give according to their ability between now and June there will be \$100,000 ready to retire bonds at that time.

As a Baptist, as a Christian, and as a leader, do your part in this debt-paying program!

# 25 YEARS AGO

The Mississippi Baptist Sunday School and B. Y. P. U. Convention is scheduled to meet at Pontotoc April 13-15.

Rev. C. E. Dearman, now attending the Seminary at Louisville, Ky., has been called to the 41st Avenue Church in Meridian.

Rev. W. A. Chisholm has been elected field man to do Sunday School organization work.

The W. M. U. page says, "We were glad to have the superintendent of Central Association, Mrs. Fred Hammack, to meet with us (the executive committee)."

Pastor R. M. Boone of Cleveland says, "We have sold our church property to be applied to our new building. We held our last service in the old church last Sunday. We plan to begin the new building in a few weeks.

Rev. W. E. Farr reports a great day last Sunday at Blue Mountain. The church was unanimous in ordering the finishing of the building of twenty-five Sunday School rooms. School rooms.

Brother T. E. Sasser, of Brooksville, has enrolled in the Seminary at Louisville.

Rev. J. W. Weathersby of Bay St. Louis has completed his course and was awarded his diploma with the Th.D. degree.

# CHANGES AMONG THE CHURCHES CALLED AND ACCEPTED

Gustave E. Anderson, Montgomery, Ala.  
 J. W. Bishop, Whitney Mills, S. C.  
 D. E. Bobitt, Colerain, N. C.  
 F. M. Britt, Calvary, Algiers, La.  
 A. O. Broyles, Arnold, Neb.  
 C. G. Davis, First Church, Walnut Ridge, Ark.  
 Roy Durham, Cardin, Oklahoma.  
 Eugene I. Farr, Agricola and Shady Grove, George County, Miss.  
 W. W. Filkin, Broadhead, Ky.  
 L. G. Fray, Poplar Heights, Ten.  
 Edgar Godbold, President, La. College, Pineville, La.  
 Waif Hamilton, Davenport, Okla.  
 Orval Hamman, Edina, Mo.  
 C. S. Henderson, First Church, Greenville, Miss.  
 C. E. Henson, Lamar, Okla.  
 C. R. Hinton, Albermarle, N. C.  
 Ewing Holland, Alta Danish, Iowa.  
 Lynn Hopkins, First Church, Strows, Okla.  
 R. B. Jones, Central Church, Chattanooga, Tenn.  
 J. J. Knight, Miller City, Ill.  
 Selwyn Smith, Southside, Montgomery, Ala.  
 J. W. Ware, Lakewood, Belmont, Dallas, Tex.  
 I. C. Watson, Irving Church, Waurika, Okla.  
 Dewey E. Willis, Herndon, Va.  
 Stanley E. Wilkes, Broadmoor, Shreveport, La.  
 W. E. White, First, Sapulpa, Okla.  
 W. R. Vaiden, Lower Northampton, Accomac Association, Virginia.

# RESIGNED

D. C. Boozer, Wilmore, Ky.  
 J. P. Butgess, Bethlehem Church, Newellton, La.  
 Ray Branscum, South Fork Church, Gurlon, Ark.  
 H. O. Baker, Rolesville, N. C.  
 Glen Bolc, Beaverdam, S. C.  
 J. L. Cook, Monte Sano Church, Baton Rouge, La.  
 E. E. Colvin, Thomas Memorial, Bennettsville, S. C.  
 A. E. Cooper, Boethian Church, St. Louis, Mo.  
 C. P. Cowherd, Bethune, S. C.  
 L. T. Daniels, Almyra, Ark.  
 Wayne Dehoney, Bethel, Cedar Hill and Fluellen Churches, Robertson County, Tenn.

BR

We read somewhere the other day that instead of asking, "How will the war affect me?" we should ask, "How can I affect the war?" We are to think not in terms of what we can get, but rather what we can give.—Baptist Messenger.



## The Baptist Record

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D. A. McCall ..... Business Manager

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### HONESTY IS STILL THE BEST POLICY

A few weeks ago we carried the heartening news that the debt of the Home Board had again been refinanced at a much lower rate of interest. AND the only collateral required on this large loan was a plain note; no personal endorsements, no property pledged. Only business concerns with the highest rating can borrow large sums of money in such a manner. And they must have property which would be subject to judgment. But if (the thought is unthinkable to Baptists), the Home Board should fail to honor its note when due the bankers would be practically without legal recourse.

In other words, Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board, has handled the enormous debt in such a wise, fair, faithful and honest way that bankers whose first consideration is safety, feel secure in lending money to this child of Southern Baptists and depending upon a plain note to insure payment.

Baptists owe Dr. Lawrence a debt of gratitude for the honor which comes to Baptists in the confidence that disinterested business men have shown. An honor it is. Not only do the bankers express confidence in Dr. Lawrence, but in Southern Baptists. Even in the dark days of depression they kept on. Never did they quit. Sometimes the amount to be applied on the debt was small, but there was no repudiation. Not all Baptists have had a share in this debt reduction and the resulting confidence bestowed, but all who have shared the burden now should sing a little louder, walk more erect, and speak with greater confidence, for honesty is still the best policy.

—BR—

### INTEREST GROWS IN EVANGELISTIC CONFERENCES

For several weeks we have had the pleasure of featuring the Evangelistic Conference, which is to be held in Clinton, March 23-26.

Already reservations are coming in from pastors in every section of the state. Twenty-two Clarke College ministerial students have made reservations.

It is a source of great satisfaction to many to see how interest in the conference has grown from year to year.

Clinton, Clinton church, Clinton people, Pastor James L. Sullivan, Hillman College, and President M. P. L. Berry, Mississippi College, and President D. M. Nelson all give their very best to take care of the crowds that grow larger each year.

The program which has been planned is one that should appeal to every Mississippi Baptist pastor. (It would also be helpful to pastors of other denominations.) We have already heard many favorable comments concerning the program. Some say it is the best yet planned. Many of the leading Mississippi pastors are on the program. Among the out-of-state speakers are: Dr. John R. Sampey, president of the Southern Baptist Theological Seminary; Dr. E. F. Haight, of the Baptist Bible Institute faculty; Hyman Appelman, one of our greatest evangelists, and Judge John W. McCall, well known layman of Memphis, Tenn.

Every pastor who can do so should attend this outstanding spiritual treat. They will be better preachers, Christians, men, for attending.

Not only because of personal benefits, but because of world conditions, every pastor should attend. The world is topsy-turvy. War and hate are on every side. Might, fight, power, hate, propaganda, treachery have all been tried. None has gotten any nearer God. Under Secretary McCall's leadership an evangelistic campaign starting on the coast and sweeping to the Tennessee line is being planned for 1943. At the Clinton Evangelistic Conference many sparks should be kindled that will become white heat fires before the 1943 evangelistic campaign closes.

## OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

### ARE YOU AND I TO BLAME FOR WAR?

On this month's cover, Mr. N. C. Wyeth, one of America's greatest artists, presents with unforgettable vividness "The Call to the Colors" . . . a summons to duty to which no patriotic farmer can turn a deaf ear. "Food will win the war and write the peace" has become a national slogan, and right nobly is rural America responding. And certainly every man, woman, and machine on every Southern farm should keep busy almost night and day this year . . . because young men are being called on to sacrifice life itself—young men in no sense responsible for the hell of war which the indifference of America as a whole brought on them. All of which leads us to beg every reader to consider and answer these questions:

"Are you and I to blame for this war . . . and will we be to blame for the next one? Has our indifference to the iniquity of the whole war system of settling international disputes helped engulf America in this cataclysm? With our United States senators year after year refusing to do anything to provide a substitute for war, have you and I continued to vote for the type of shallow demagogues described in our page 58 article, 'Why Has the Almighty Permitted This War . . . and What Should We do About It?' Have you and I constantly spoken to, written to, and pleaded with our leaders in Congress, the church, and the press to help organize the world to prevent war?"

Who is to blame for this war? Is it mainly you and I and all the rest of us . . . all of us who as voters have sent men lacking in character and ability to Washington . . . all of us who as church members have neglected to throw the whole power of organized Christianity into the fight to substitute international arbitration and cooperation for war . . . all of us who by our words and actions have joined those foolish senators and congressmen who for years said in effect (and some of them almost in so many words): "America, with the great Atlantic to protect it on the East and the great Pacific on the West, cannot be attacked by any other nation . . . and we are not going to lift a finger to help any world organization to preserve peace in the rest of the world—no, sir. We have no interest at all in whether other fathers' sons are slain in battle. No concern as to whether other mothers' children and infants are slaughtered by airplanes. No concern as to how many children in any other country are orphaned by war . . . how many wives widowed by it . . . how many sweethearts bereaved by it. All we care about is saving our own selfish skins."—The Progressive Farmer.

## Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

### PAUL'S PRAYER FOR THE COLOSSIAN CHRISTIANS—Col. 1:9-11 Madison Flowers

Paul is blessed with the ability to see, acknowledge and thank God for the good in other people, and with the grace to ask for them God's best. His greatest desires for others are expressed in prayers.

1. Their faith in Christ. 2. Their love for all saints. 3. Hope laid up. 4. Increasing fruitfulness from conversion. 5. They had used God's blessings wisely. Paul is encouraged to ask for more abundant bestowal. Now Paul's prayer. "That you may be filled with a knowledge of His will in all spiritual wisdom and understanding." Col. 1:9. Fill them. Let them know all they can know about Thy will. His prayer is unceasing. Paul was writing to strengthen the Colossians against Gnosticism. His soul rises in impassioned fervor as he talks to God about supplying them with wisdom and understanding in the Father's will. They cannot be Christians unless they have great knowl-

edge of God. Knowing His will in all wisdom, which is practical application; and understanding, which is insight, quickness of apprehension that gives quick action. We cannot pray a greater prayer for our people than to ask that they be filled with all spiritual wisdom and understanding in the will of God. Prov. 2:11 says, "Understanding shall keep thee." Paul is specific in his requests and also in the end sought. He selects the highest purpose, viz. "To walk worthily of the Lord." The end of all knowledge is a worthy life. See also Phil. 1:27. Eph. 4:1.

The worthy life is, 1. **One that gives God entire satisfaction in all things.** v 10. "Unto all pleasing." Christ always pleased the Father. Make it your aim, whether in thought, purpose, motive, deed, or whatever you do, to be well pleasing unto God. How tragical that men do not think of such a course for their lives.

2. **One that bears fruit in every good work.** This means abundant fruitfulness. "Herein is my Father glorified that ye bear much fruit." John 15:8. Chosen for this. John 15:16. Paul says in Titus 2:14, "He gave Himself for us that He might redeem us from all iniquity, and purify unto himself a people for his own possession, zealous of good works." Picture is of a loaded tree. Every limb full.

3. **One that is constantly increasing in a knowledge of God.** One thing that makes a good physician, or lawyer, is ever increasing knowledge. If we walk worthily of God we must be constantly increasing in a knowledge of God. But it is futile to call for a worthy walk unless there is power to operate. The apostle does not forget this and in his next petition he asks for them this power.

"Strengthened with all power." This is many-sided power. Paul takes in their whole life and asks for all kinds of strength.

1. **Endurance, patience.** His experiences had given him an insight into the need of strength for various occasions. He knew the drain on a life when he said, "Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned." Read 2 Cor. 11:23-28 for other things that caused such a drain on his strength. He greatly needed the power of endurance. He knew the Colossians would.

2. **Defensive power.** They would need a shield against temptations. The armor of God in Eph. 6:10-18 is greatly defensive. The breastplate of righteousness, shield of faith, helmet of salvation.

3. **Offensive power.** We win nothing by staying on the defensive. We must attack. Press the battle to the gates and then on. Pull down the strongholds of sin.

4. **Renewing power.** When Christ had spent forty days and nights in the wilderness, without food, He needed renewal but He would not get His food in the devil's way. After Paul had fought with the beast at Ephesus he needed renewing. It takes power "to put off the old man that waxes corrupt after the lusts of deceit." Then to be renewed in the spirit of your mind, "Put on the new man which after God hath been created in righteousness and holiness of truth." Eph. 4:22-24.

We have access to the power that can fill our whole nature. Heaven is open to us. Come boldly to that "Throne of Grace," and choose the best. We are weak but His strength is made perfect in weakness.

—BR—

**Recent visitors to The Baptist Record office include the following:** Rev. J. H. Hammett, Clinton; Rev. V. R. Crider, Jayess; F. E. Skilton, Blue Mountain; Rev. N. R. Stone, Jackson; Dr. A. A. Kitching, Clinton; Rev. Lowry Compere, Belzoni; Rev. Jack Perkins, Ft. Worth, Texas; Herman Milner, Star; Rev. D. W. McLeod, Florence; Rev. M. P. Jones, Hazlehurst; Rev. R. L. Wallace; C. D. Matthews, Star; Rev. E. A. McGriff, Lake; R. N. White, Clear Branch.

**Thanks, Benton Baptist!** The first response to appeal for special offering Temperance Sunday was received Monday noon through Pastor A. A. Kitchings. Amount of offering \$12.85. Again, Thanks! Mississippi Anti-Saloon League.

**When sending a change of address for your Record,** please give us your old address as well as your new.—The Mailing Department.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.  
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Another outstanding week in the life of Woman's Missionary Union has slipped into eternity—the Week of Prayer for Home Missions. I trust every one who reads this page has already made your contribution to this cause. Our responsibility for carrying the Gospel to the large percent of unsaved men, women, boys and girls in our own land, is tremendous. Do not miss this opportunity to witness for Him.

Send your offering just as soon as you have finished gleanings. Be sure to mark it for the Annie Armstrong offering.

March 26th the Jones County Mission Study Rally will be held in Laurel First Church with Mrs. J. Wash Watts as the afternoon speaker.

The book to be used in the study is "A Generation in Cuba" by Dr. McCall. This will be a splendid opportunity to have your interest in Missions quickened.

Interesting accounts of Girls' Auxiliary Focus Week continue to come to my desk—from New Albany comes a request for 15 seals for mission books studied during the week and this brief account of the work they did:

We observed Focus Week with our G. A.'s and had a good week together. Sunday at closing of Sunday school the girls filled the choir and sang their G. A. song. An Intermediate girl gave a short talk about G. A. organizations, then they all sat together during the church service. Monday, they had the regular program at the church. Tuesday, they met at the church after school and made Valentine invitations for their mothers to come to the social Thursday evening given for "mothers and daughters." They also had a rehearsal of the play "Beyond the Stew in Stewardship," which they gave very effectively Wednesday evening at the prayer meeting hour. Eighteen girls took part in it and gave it just as suggested in World Comrades. Thursday evening the girls and their mothers came to the church social room and spent a happy and helpful evening together. A short devotional was given by Mrs. John Heath, the mother of three of our G. A. girls. Friday, they visited the hospitals, carrying magazines, tracts and vases, tray cloths and fruit. Saturday, they studied the mission book "Dear Margaret and Tai." This was the banner day with the girls. They all enjoyed the stories about Cuba so much. At noon we had lunch together and enjoyed some songs and games.

All of us will be interested in excerpts from the report of the Committee on Missionary Education of Young People as made to the Executive Committee in Birmingham:

The committee feels that in the present world situation, missionary education of young people is more vital and urgent than ever. As feelings and emotions intensify in any realm, spiritual forces must increase in power also. With racial prejudices, hatreds, the inevitable decrease in the value of human life, commonly felt, missionary education must more diligently than ever present the claims of Christ as one whose Kingdom knows no frontiers, whose salvation is for all mankind, the one who redeems all men and makes them brothers. To this end the committee would rally more vocal and enthusiastic loyalty to the plans of the graded Woman's Missionary Union.

The destruction of homes, the breaking of home ties, urge establishment of family altars for the stability of family life and the feeling of security they deposit in children's hearts. The promotion of Sunbeam Band plans will remind mothers of Christ's compassion for all children and will thereby communicate a feeling of friendliness and concern for all children, in enemy nations as well as in suffering Allied nations. The plans began in the Golden Jubilee year, catching up old forgotten

or laid-aside plans of 1889-1892 but it was not expected they would function only during the Golden Jubilee. The beautiful presentation cards are still available; the illustrated letter of greeting is to be presented on the first birthday with the Girls' Auxiliary members making the Sunday scrapbooks for the second birthday. On the third birthday, the world bank is suggested as stewardship reminder to the mother and child. Many societies keep a Sunbeam Baby memory book of rich potential value. It seems that more emphasis might be given by W. M. U. leaders to these plans, urging the women of the societies to appoint the Sunbeam Baby representative. The plans must be promoted by the women, naturally these small children can do nothing about the matter except be blessed by the missionary touch thus provided.

If the promotion of our young people's work has been difficult in the past, grievous obstacles assuredly loom in the immediate future. Organizations for defense effort add to the clamor of time demands on the young people and on those who should be counselors and leaders. Safe round tires rolling have a critical relationship to smooth progress of organization meetings and to attendance on summer camps and houseparties. The financial assistance from young people's organizations may be curtailed by false economy in societies and homes unless guarded carefully. Every difficulty must be overcome by the power of right through the alert effort of wise adult leadership. Adjustments for meetings can be made; attendance on camps can be arranged; necessary money for literature and organization use can be supplied but it will all require intensified zeal in behalf of all—not to preserve organizations but to preserve the cause of missions in the generation growing up in this ghastly world we have permitted for them. The committee appreciates all the cooperation of all W. M. U. leaders through the year, but cries, "Help!" in these overwhelming days for our young people.

The worth of our summer camps increases by contrast with regimented camp life promised to our boys when they become men soon. Recreational camps are capitalizing on this contrast; so must we. They are saying, "Camps give wholesome leadership to confused youth"; "Camps keep the free agencies of democracy functioning"; "Teach youth the American way of life through camping." Similarly we must appreciate the inestimable value of our summer camps and houseparties. "Royal Ambassador Camps give missionary motivation to perplexed boys"; "Girls' Auxiliary Camps keep the ideals of missionary-minded mothers functioning"; "Maintain our missionary loyalty through W. M. U. camps." A slogan is only so many words but can be caught up into life.

### Final Dedication of the New "House Beautiful" Revivifies the Past

All the spirit and rich heritage of the Woman's Missionary Union Training School during the 35 years since its founding were revived in the final dedication of the new building at 2801 Lexington Road, Louisville, Kentucky, by the trustees of the school on Wednesday night, February 25. Mrs. F. W. Armstrong, chairman of the board of trustees, opened this service of challenge and rejoicing with the announcement that both furnishings and building were completely free of debt.

"Look to yourselves that we lose not that which has been wrought," was the devotional thought given by Dr. Annie D. Denmark, president of Anderson College, South Carolina. "We have inherited a great undertaking, but in our rejoicing we must watch, for the building is a means, not an end," she warned.

As a link between past and present Miss Kath-

leen Mallory, who has been connected with the school for thirty years, brought the dedicatory address, using the inscription on the corner stone of the old building, "Our Daughters as Corner Stones." Miss Mallory brought the main address for the dedication of that building at 334 East Broadway in 1918.

With feeling she pictured the transfer of the sacrificial missionary spirit to this new location as symbolized in the contents sealed within the corner stone: A copy of the program of the laying of the corner stone at 334 East Broadway, the catalogues of the Seminary and Training School, a list of the students who have gone to fields of foreign service, and the well-marked Bible of Miss Emma Leachman, who has contributed to the growth of the school since its founding.

This year marks the Coral Anniversary of the school. In beautiful simile Miss Mallory compared the missionary spirit of "House Beautiful" with the coral, which builds itself a supporting bar and grows around it by sending out tentacles in every direction. "War and complex conditions may change our skies, but our hearts remain the same," she said.

The dedication anthem and Alma Mater hymn used in the program by the chorus were written by Rose Goodwin Pool, Greenville, South Carolina, of the class of 1919.

A brief service of dedication arranged by Mrs. Ryland Knight of responsive reading was led by Mrs. Armstrong. Nancy Cooper, chairman of the student committee, responded for the first student body to occupy the building, pointing out the challenge of living to complete the structure and perpetuate its purpose. In a spirit of humility Miss Carrie U. Littlejohn, upon whom so much of the responsibility in this undertaking has rested, responded for the faculty. She gave a personal testimony of what teachers have meant in her own growth and pledged herself and the faculty to try to demonstrate Christian living. For the trustees Mrs. Ryland Knight of Atlanta, Georgia, brought her pledge in a call for sacrifice in service. "We have built, paid for, and dedicated the building. What now? We have but begun," she said.

The benediction by Mrs. W. J. Cox, treasurer of Woman's Missionary Union, was both a prayer for and a blessing upon the school.

This was the last of the series of four dedicatory programs. The first was in September when the alumni met in the new building. At the first chapel service of the present student body the dedication was repeated. The third was on Founders Day, October 2.

JANE CARROLL, Louisiana.  
—BR—

Mrs. C. L. Culpepper has passed on a radio message sent through Kweilin on February 21, covering missionaries in Hwanghsien, Shangtung, China: "Please pass on the good news that Charlie and all in the station are well. They were greatly blessed during meeting—nearly five hundred tithers now. They seem to think Lois (Glass), Doris (Knight), and Daver (Lawton) are peaceful too. Frank (Lide) also writes asking us to let his wife know that they are well, peaceful, at usual work, and spending a happy new year."

On February 1, the total of the Lottie Moon offerings for foreign missions had reached the high mark of \$418,000. The total offerings a year ago were \$362,000. This fine response to the world mission appeal will be gratifying to Southern Baptists. All of us together, men and women, will gladly provide the additional \$300,000 needed in this critical world emergency, which we face in our foreign mission work. The month of April has been designated as a special time for that offering, but already individuals and churches are reporting gifts for that purpose.



# Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,  
And a better thing to do,  
Is — work with the construction gang,  
Not with the wreckin' crew."

We present the story, IN FIGURES, of the love and loyalty of our Lord's Mississippi Baptist churches for the year 1941. The story is written. The book for that year is closed. Grand total—

\$371,841.21

We now write another for the year 1942. What will it be.

Please check our figures. Mistakes gladly corrected. These figures represent only monies sent through this office.

"Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

"Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou should do well:

"Because that for His name's sake they went forth;

"We therefore ought to receive such, that we might be fellow-helpers to the truth." III John 5-8.

## MISSISSIPPI BAPTIST 1941 CONTRIBUTIONS TO CAUSES OF CHRIST BEYOND THE LOCAL CHURCH

### ALCORN COUNTY

	Coop. Prog.	Miscel.	Now Club & 5M Club
Alcorn Association	5.00		
Antioch	8.01	22.25	
Corinth-First	1338.38	367.84	188.00
Corinth-Tate St.	25.37	37.03	
Corinth-West	67.00	122.04	77.00
County Line		5.00	
Hinkle Creek	52.76	90.05	15.00
Holly		43.59	
Jacinto	2.00	2.00	
Kemps Chapel	2.00		
Kossuth	73.45	81.02	79.62
Liberty Hill	21.91	32.22	
Lone Oak		2.50	
Love Joy	3.00		
Rienzi	130.19	69.68	8.00
Tishomingo Chapel	125.32	69.70	20.05
	1849.39	1079.92	387.67

### ATTALA

Attala Association	3.00		
Bear Creek	11.98	5.00	50.00
Berea	10.70		
Bowlin	6.50	4.75	37.00
Carson Ridge		6.55	
Ebenezer	6.99		16.67
Ethel		11.00	30.49
Hurricane	5.21	4.00	
Jerusalem	6.31		
Kosciusko-First	1449.93	740.97	476.25
McAdams	150.00	27.75	95.00
McCool	23.91	30.60	38.00
New Salem	9.07	2.44	
Pilgrims Rest			2.90
Pleasant Ridge		4.70	12.00
Sallis	140.00	101.25	112.32
Sand Hill	2.57		
Springdale		11.80	
Unity	2.60	13.30	10.00
Williamsville	22.15	13.85	45.35
	1847.92	988.86	925.98

### BENTON

Ashland	236.50	211.05	323.00
Canaan	22.31		33.35
Curtiss Creek	10.87	2.06	34.00
Hamilton	3.71		
Flat Rock	10.00		
Hickory Flat	8.75	80.67	62.30
Lamar	4.00		
New Central	4.89		4.65
New Hope			4.25
Pine Grove	33.53		
Pleasant Grove			9.00
	334.56	293.78	470.55

### BOLIVAR

Bolivar Association	48.32		
Beulah			150.00
Benolt	47.88	38.35	9.00
Boyle	48.75	43.73	35.50
Cleveland	199.00	604.00	523.00
Duncan	151.57	96.45	85.00
Gunnison		31.10	
		1.00	38.35
Interstate Chapel		1.37	12.00
Merigold	90.00	170.76	81.00
Morrison Chapel	25.00	80.75	112.00
Pace	73.00	69.13	55.33
Providence	21.12	22.97	
Rosedale	108.83	90.33	70.67
Shady Oak		12.67	
Shelby	18.13	75.47	16.00
Skene		31.75	
Walker Hanks	535.54	118.18	88.00
	1318.32	1536.33	275.85

### CALHOUN

Calhoun Co. Association	55.46	6.00	
Bethany	63.66	90.09	12.00
Bruce	150.00	100.33	31.15
Calhoun City	715.00	331.91	385.00
College Hill	30.15	11.80	17.53
Derma	50.00	44.94	35.00
Ellard			12.00
Macedonia	2.00	3.90	31.00
Meridian	10.00		8.42
Midway	18.28	32.52	16.13
Mt. Moriah			12.00
Mt. Tabor			6.50
New Liberty	5.00	1.00	
Oak Grove	5.00	2.67	3.00
Oldtown	54.71	3.00	12.00
Parker			3.75
Pilgrims Rest	5.40		
Pittsboro	10.00	89.55	156.84
Poplar Springs		2.00	
Rocky Mount			22.25
Shiloh	3.46	24.15	6.75
Vardaman		43.07	
	1178.12	786.93	1771.32

### CARROLL

Calvary	4.65	4.00	24.21
Carrollton	9.00	22.17	77.00
Centerville		3.25	
Coila		6.00	
Harmony	7.16		
Liberty		3.50	
McCarley	10.50	5.00	2.00
Mt. Pisgah		2.81	
New Bethel		6.10	
New Jerusalem		1.00	
New Salem		6.33	17.00
North Carrollton	55.00	44.07	31.31
Providence		2.70	
Valden	135.00	30.66	62.00
	221.31	137.59	213.52

### CHICKASAW

Chickasaw Co. Assn.	8.80		
Amity	9.05	1.74	12.25
Arbor Grove	10.66		5.65
Egypt	12.50		
Houlka		52.60	42.00
Houston	142.50	308.80	487.60
Mt. Olive	57.50		
Okolona	270.00	61.27	48.00
Pleasant Ridge			6.75
Shiloh			50.00
Union Chapel	19.40	9.39	12.00
Van Fleet		6.10	12.00
Woodland	18.61	13.70	1.50
	540.22	462.40	677.75

### CHOCTAW

Choctaw Co. Assn.	5.75		
Ackerman	200.00	189.00	393.11
Bethany			100.00
Bethlehem	8.37		6.53
Beulah	22.05	8.65	50.00
Bluff Springs		1.00	20.17
Blythe Creek	25.51	6.15	18.11
Chester		1.50	73.17
Clear Springs	2.15		25.00
Concord		6.44	50.00
Covenant		6.75	14.00
Crape Creek		1.50	
Ebenezer	1.25	3.00	5.00
Fellowship		7.46	33.34
Fentress		6.50	4.50
French Camp	16.40	3.00	68.67
McCurtains Creek	6.50		24.00
Mt. Moriah	20.28		19.00
Mt. Pisgah	7.50	13.10	41.00
New Haven	5.30		9.00
New Zion	27.58	26.24	62.00
Spring Hill			20.00
Weir	100.17	83.24	149.48
	443.06	369.28	1186.08

### CLAY

Clay Co. Assn.	25.00		
Cedar Bluff	12.40		
Pheba	7.91	24.93	
West Point	634.45	1829.67	1884.57
	654.36	1879.60	1884.57

### CLARK

Barnet Memorial	23.80		
De Soto	3.00	19.10	12.00
Enterprise	43.00	94.87	95.45
Fallen Creek		9.20	
Harmony	15.25	46.04	2.00
Knights Valley	6.25		
Mt. Rose		18.80	35.00
Mt. Zion		5.00	
Oak Grove	19.25	6.49	18.00
Pachuta	209.01	55.94	32.00
Pine Grove	9.90		
Pine Hill	2.00	3.00	
Quitman	628.00	373.06	71.00
Rolling Creek		13.71	
Shubuta	127.07	110.93	50.00
Scuenlovie		3.00	
Stonewall	30.00	30.44	67.00
Union	60.00	40.10	6.00
	1176.53	874.68	388.45

### COLUMBUS

Columbus Association	48.00		
Artesia	21.00	15.70	14.00
Border Springs	11.00	8.05	
Columbus-Calvary		71.37	4.00
Columbus-East End	84.31	78.52	
Columbus-First	900.09	2941.40	241.00
Mt. Vernon	142.65	32.25	16.00
Mt. Zion	39.19	49.03	69.43
New Salem	2.50	36.05	98.00

Pleasant Hill	52.00	39.91	139.00
	1252.74	3320.28	581.43

### COPIAH

Copiah Co. Assn.	75.00		
Antioch	11.70	4.85	26.35
Bethel	61.39	10.53	52.10
Carpenter		7.00	135.33
County Line	47.95	40.75	30.00
Crystal Springs	1333.80	613.85	332.24
Damascus	52.46	7.25	92.35
Galilee	10.50		5.57
Gallman	6.00	19.15	12.00
Gatesville	18.65	3.82	
Georgetown	95.94	106.16	123.50
Harmony		10.65	21.75
Hazlehurst	400.00	550.06	291.00
Hopewell	66.24	34.64	
New Providence			9.00
New Zion	9.60	32.92	200.00
Pearl Valley	21.94		36.00
Pilgrims Rest	40.00	12.00	16.00
Pine Bluff	20.00	18.02	43.35
Pleasant Hill	38.45	29.38	75.60
Poplar Springs		11.95	13.00
Rock Port	2.50		
Sardis	43.44		
Shady Grove	107.41	34.07	
Smyrna	9.50	.46	10.70
Spring Hill	10.00	51.78	35.00
Strong Hope	98.25	61.80	66.00
Sylvarena	18.75	14.60	
Wesson	57.50	78.19	66.50
	2582.27	1828.88	1693.34

### COVINGTON

Covington Co Assn.	21.82		
Cold Springs		6.03	
Collins	480.44	106.69	
Hot Coffee		28.62	
Leaf River	40.66	37.03	1.00
Lebanon		1.60	4.00
Mt. Horeb	15.00	15.70	33.33
Mt. Olive	156.00	144.50	12.00
Ora		6.29	
Rock Hill	44.02	5.35	
Willow Grove			10.62
Salem	748.17	85.15	
Sanford	3.00	3.00	15.00
Seminary	260.00	157.06	21.00
Union-Sr.	10.00	2.20	6.65
Williamsburg	1.00		
	1779.11	599.22	103.60

### DEER CREEK

Deer Creek Assn.	109.75		
Anguilla	115.38	160.80	343.35
Arcola	207.03	140.29	238.00
Belzoni	414.14	724.33	1011.50
Catchings	134.99	79.69	96.00
Darlove			12.00
Glen Allen		5.00	
Gooden Lake		2.00	12.00
Greenville-First	866.64	1874.39	408.25
Greenville-			
Chinese Mission		25.00	
Greenville-Second	120.00	44.08	36.00
Hollandale	100.00	461.45	291.35
Isola		27.80	12.00
Issaquena	2.00	2.10	
Leland	2459.11	2580.65	1211.84
Priscilla	4.68		
Riverside		7.00	
Rolling Fork	497.97	154.36	691.50
Silver City	6.30	55.66	14.00
Spanish Fort			12.00
St. Bayou	5.00	15.17	17.00
	4933.24	6469.51	4406.79

### DE SOTO

De Soto Co. Assn.	33.50		
Ebenezer	28.00	45.25	9.00
Eudora	98.06	45.76	71.00
Grays Creek		2.50	17.00
Hiernando	120.00	240.87	164.00
Horn Lake	85.00	11.20	
Macedona		8.00	2.00
New Prospect	17.91	16.99	
Oak Grove	30.00	5.00	
Pleasant Hill	24.46	12.05	17.00
State Line		30.76	4.00
	403.43	451.88	284.00

### DELTA

Swiftwater	12.00	15.22	
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(Continued from Page Six)

## FRANKLIN COUNTY (Cont'd)

Spring Hill	2.00		
GEORGE			
George Co. WMU	495.96	911.72	1084.79
Agricola	64.57	63.80	21.50
Barton	11.41	13.65	7.00
Lucedale	447.70	178.02	310.60
Rocky Creek	84.60	45.85	38.10
Shady Grove		15.67	
		1.00	
608.28	317.99	380.20	
GREENE			
Antioch	1.17		
Avera	64.37	13.72	
Cedar Grove	11.06	25.91	
County Line	8.95		
Eret	3.00		
Fellowship	6.60	10.45	
Indian Hill	4.50		
Johnson Creek	19.50	5.96	
Leaf	25.74	7.45	23.50
Leakesville	110.00	78.34	57.00
McLain	75.00	6.75	
Piave	13.00	17.00	21.00
Pine Level	48.33	18.85	35.33
Pleasant Hill	10.91		
Salem-East			3.68
Salem-West	20.00	9.90	6.00
Sand Hill	1.00	1.60	5.00
Unity	19.60	5.10	
Washington	15.00	1.10	9.30
457.73	202.13	160.81	
GRENADA			
Grenada Co. Assn.	2.33	35.00	
Elliot	1.55		
Graysport	6.00		36.00
Grenada-First	2400.87	599.07	586.80
Hardy		20.37	
Holcomb	16.00	8.67	22.00
Providence	11.00	3.00	
2437.75	666.11	644.80	
GULF COAST			
Bay St. Louis	22.00	74.77	19.00
Biloxi-First	339.16	299.17	76.15
Biloxi-Second	25.00	16.29	36.00
Bowen-Memorial	27.16	54.22	84.67
Gulfport-First	1244.37	900.26	422.00
Grace Memorial		7.55	103.40
Handsboro	30.00	26.90	12.00
Logtown		8.76	
Long Beach	72.43	15.61	
Lyman	14.75	27.15	
Pass Christian	60.00	50.64	36.00
Sharon	2.75	1.37	
1837.62	1482.69	789.22	
HINDS-WARREN			
Hinds-Warren Assn.	1.00	15.18	
Antioch	51.30	39.00	88.00
Bethesda	152.19	76.67	86.50
Bolton		25.97	26.00
Byram		6.41	
Chapel Hill		3.50	
Clinton	1955.10	1464.86	1826.36
Daniel	22.00	55.61	
Edwards	3.00	52.90	
Jackson-Calvary	3859.63	1840.15	1130.26
Jackson-Davis Mem.	233.33	100.52	60.17
Jackson-First	5381.06	5375.28	5485.06
Jackson-Griffith	1670.83	552.97	115.28
Jackson-North Side	280.60	92.45	104.60
Jackson-Parkway	928.60	686.31	82.56
Jackson-South Side	10.00	76.93	
Learned	6.00	51.20	26.50
Palestine	4.10	1.50	
Pocahontas		36.72	51.75
Raymond	125.00	204.19	55.00
Salem	61.64	16.72	3.50
Siwell		19.11	
Terry	135.00	246.08	32.00
Utica	100.47	298.40	171.47
Van Winkle	193.00	96.75	38.00
Vicksburg-Bowmar Ave.	106.01	67.26	
Vicksburg-Calvary	60.00	36.66	16.00
Vicksburg-First	4296.45	1078.95	182.75
19635.11	12618.25	9584.76	
HOLMES			
Antioch		2.50	
Beulah		1.10	
Central	3.00		
Cruger	69.20	64.75	13.00
Durant	304.00	242.39	770.75
Ebenezer	10.00	1.75	
Emory	8.80		
Goodman	75.00	160.97	94.00
Harlands Creek		2.00	
Lexington	256.01	130.45	93.00
Mt. Pleasant	6.42	19.10	1.67
Mt. Vernon	4.50	2.80	
Oak Grove		5.51	
Oregon	4.50		7.50
Pickens	233.35	130.95	720.07
Pleasant Ridge	2.10	5.40	
Springdale		7.00	
Tchula	210.00	139.14	179.00
West	32.00	75.82	64.00
1218.88	991.63	1942.99	

## ITAWAMBA

Bethany	3.50		
Evergreen	7.33	5.00	
Fairview		6.00	1.00
Fulton	5.00	128.26	107.00
Mt. Moriah		6.40	
Pleasant Grove			3.75
Pleasant Ridge	5.25	2.50	8.00
Poplar Springs		1.35	
Salem		17.30	16.00
Union Grove	6.46		
27.54	166.81	135.75	
JACKSON			
Jackson Co. Assn.		415.08	
Escatawpa		7.35	32.00
Fontainebleau	20.00	9.50	
Ft. Bayou		4.50	
Kreole	38.00	33.27	18.00
Magnolia		2.00	
E. Moss Point	130.00	155.44	106.00
Moss Point-First	363.00	791.54	294.00
Ocean Springs	15.00	41.66	33.50
Pascagoula-First	300.00	417.44	255.00
Red Creek Union	11.25	27.61	15.00
Van Cleave	3.50	4.00	
Wade	13.00		
893.75	1909.39	753.50	
JASPER			
Bay Springs	881.00	625.66	115.55
Corinth	8.00	9.10	
Edon	31.61	45.38	75.00
Heidelberg	11.00	45.82	72.00
Loulin	28.00	48.49	74.00
Montrose		45.53	91.75
Mossville	6.60	4.30	
New Concord	12.00		
New Fellowship	48.83	21.30	67.00
Old Fellowship	21.99	14.95	12.00
Pine Grove	16.98	47.92	10.00
Shady Grove	5.78	71.55	56.00
Stringer	15.95	33.32	37.50
1087.74	1013.32	610.80	
JEFF DAVIS CO.			
Antioch	75.58	18.20	18.00
Bassfield		45.45	
Bethany	45.50	70.29	18.00
Carson		20.50	101.00
Cross Roads		2.00	
Dublin		6.75	72.33
Ebenezer	52.00	50.70	
Enon		2.00	
Hathorn	85.85	26.35	64.86
Old Hebron	39.06	31.25	7.00
Hepzibah	102.29	17.50	
Oak Grove		26.02	11.00
Phalti	100.00	15.00	
Prentiss	1350.18	421.68	144.00
Society Hill	37.76	55.19	62.00
Victory	11.70	9.35	
White Sand	20.00	51.22	21.80
1919.91	869.45	519.99	
JONES CO.			
Jones Co. Assn.		27.78	
Antioch	2.46	18.80	
Bethel	5.00		
Bethlehem	53.68	14.38	
Beulah	24.47	16.15	
Calvary	41.00	7.00	24.00
County Line	5.00	9.00	
Ellisville	415.42	93.55	174.35
Fairfield	10.00	5.35	
Fellowship		7.05	
Friendship		7.25	
Harmony	65.19	53.85	
Hebron	15.50	5.00	
Indian Springs	30.00	12.00	
Laurel-First	2084.69	2437.07	782.62
Laurel-Second	659.65	408.52	228.00
Laurel-South		38.97	28.00
Laurel-West	1034.25	201.64	324.20
Lowrey Creek		9.30	
Mars Hill	10.17	3.00	
Moselle		63.51	
Mt. Ora	41.00	69.95	12.00
Oakland Grove	6.00	3.33	
Ovett	18.29	43.90	
Pine Grove	94.54	65.82	21.50
Pleasant Home		5.07	
Sand Hill	2.83	2.00	
Sandersville	22.70	42.02	
Sharon	3.00	48.35	
Shelton	21.80		
Soso		7.00	
Summerland	205.58	45.94	18.25
Tuckers Crossing		6.25	
4872.22	3780.80	1592.92	
KEMPER CO.			
Antioch	2.60		12.00
Bay Springs	6.15		
Blackwater	2.00	12.03	21.00
Bluff Springs	27.00	6.00	31.00
Center Ridge	11.32	5.91	14.25
Corinth	10.50	7.00	
De Kalb	15.41	15.62	105.25
Electric Mills	10.00	17.15	
Friendship	15.00	10.00	6.00
Liberty		5.40	
Salem	4.50		50.00
Scooba	8.63	18.51	145.99
113.11	97.62	385.49	

## LAFAYETTE CO.

Lafayette Co. Assn.		40.00	
Abbeville		10.66	
Anchor	13.00	9.50	
Bethel	1.50		
Clear Creek	102.00	33.45	16.00
Harmony	6.00		
New Bethel	2.25	5.00	
New Prospect	36.78	.42	
Old Union	3.20		
Oxford-First	475.43	596.16	279.01
Paris	1.05	2.50	
Philadelphia		9.97	
Shiloh	45.00		
Taylor	5.77		
Tula	19.18	4.60	1.95
Union-West	25.39	36.00	
Yellow Leaf	58.20	36.00	58.50
794.75	784.26	355.46	
LAUDERDALE CO.			
Lauderdale Co. Assn.		3.50	
Arkadelphia		4.00	
Bethany	13.74	12.60	
Causeyville	63.57	6.50	
Center Grove		4.19	
Collinsville		4.25	
Daleville	16.73	21.95	46.41
Fellowship		2.25	
Goodwater	14.50	77.80	38.50
Hebron	61.00	19.24	
Hickory Grove	15.57	9.55	
Kewanee	300.00	75.40	64.00
Liberty	81.71	31.76	
Long Beach		5.00	
Macedonia		17.85	
Marion	168.00	41.86	60.00
Meridian-First	3866.67	2954.78	1150.00
Meridian-Eighth	366.59	42.62	58.27
Meridian-Fifteenth	125.00	272.75	149.00
Meridian-Forty-first	124.80	464.00	158.61
Meridian-Highland	515.00	256.85	394.87
Meridian			
Poplar Springs	659.50	705.05	103.75
Meridian-Southside	480.00	302.77	110.60
Midway	60.00	47.94	41.00
Mt. Gilead	10.00	7.00	
Mt. Horeb		12.75	
Mt. Vernon	13.10	8.15	
New Hope	72.52	44.94	11.80
Oak Grove	512.00	146.65	246.23
Pine Grove	56.85	2.50	
Russell	144.50	128.21	12.00
Salem	52.00	60.75	40.00
Toomsaba	26.55	88.15	36.50
Union		6.40	
7819.90	5889.96	2721.18	
LAWRENCE CO.			
Antioch	3.98	4.25	5.00
Arm		3.00	
Bethel	15.08	9.00	
Bismarck	1.00	2.52	
Calvary	214.21	126.50	16.00
Carmel	56.80	21.37	26.50
Crooked Creek	4.37	5.50	
Jayess	9.50		
Monticello	304.72	101.04	55.00
Newhebron	105.15	234.95	85.00
New Hope	54.45	4.51	1.60
New Zion		5.18	9.00
Nola	26.00	12.95	
Oakvale		56.05	100.00
Oma	26.60	3.20	
Providence	25.00		
Sauls Valley	3.25		
Shiloh	150.00		36.00
Old Silver Creek	32.73		24.85
Wanilla	5.00	13.16	
1037.84	603.18	358.35	
LEAKE CO.			
Leake Co. Assn.		5.74	
Bethel	9.00		
Carthage	150.00	260.10	164.75
Cedar Grove	15.40		
Center Hill			2.94
Corinth	2.55		
Freeny	4.85	22.19	32.00
Friendship	75.69	137.65	164.50
Good Hope	6.80	1.15	22.15
Laurel Hill		2.00	
Madden		3.00	
Mars Hill	20.00		20.00
McAfee-SS	3.10		
Midway	58.00	14.45	20.00
Mt. Carmel		35.62	24.75
Mt. Zion	7.00		46.60
New Hope	26.91	10.00	13.70
New Prospect	5.00	1.79	9.35
New Providence		6.50	
New Zion	10.00		
Pleasant Hill			26.15
Rocky Point	5.95		
Salem	13.45	1.11	
Standing Pine	33.43	19.97	36.00
Sun Rise	3.50		
Thomastown	16.00	24.45	21.00
Tuscola	39.00	99.00	76.50
Walnut Grove	500.00	806.80	3807.50
1005.63	1453.10	4487.29	

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LEBANON ASS'N.

Union Hall	26.00	16.00	6.00
Wellman	2.50	---	---
	3903.46	2350.49	1254.10
MADISON COUNTY			
Camden	---	38.04	---
Center Terrace	25.00	96.35	99.75
Canton-First	2446.62	584.00	212.75
Flora	---	131.16	111.00
Madison Station	---	41.06	---
	2471.62	890.61	423.50
MARION COUNTY			
Bunker Hill	214.65	47.72	---
Cedar Grove	---	1.00	---
East Columbia	59.06	37.65	24.00
Columbia-First	1018.15	648.20	585.50
Columbia-North	---	20.15	18.00
Edna	17.35	6.15	---
Foxworth	175.00	64.05	---
Goss	---	37.57	---
Greenville	---	8.18	---
Hurricane Creek	50.00	12.89	---
Improve	8.00	72.83	109.50
Kokomo	---	31.74	48.00
New Hope	---	5.75	---
Oloh	20.00	11.20	70.00
Pinebur	---	1.50	---
Sandy Hook	17.00	---	---
Shiloh	---	---	80.00
White Bluff	5.00	---	---
	1584.21	1006.58	935.00
MARSHALL COUNTY			
Marshall Co. Ass'n	---	20.00	---
Byhalia	250.00	215.51	83.00
Carey Chapel	20.50	15.86	---
Clear Creek	---	21.24	21.30
Coldwater	---	10.00	---
Cornersville	---	2.00	---
Holly Springs	747.40	262.70	507.35
New Harmony	1.00	1.72	12.47
Pleasant Grove	11.00	48.05	20.00
Potts Camp	---	2.25	---
Salem	---	11.12	---
Slayden	66.60	69.25	46.00
Spring Hill	6.67	---	---
	1103.17	679.70	690.12
MISSISSIPPI			
Mississippi Association	---	1.00	---
Amite River	25.00	---	25.00
Berwick	146.21	160.95	66.00
Bethel	4.55	---	---
Centreville	180.00	192.15	54.00
Crosby	178.15	203.40	189.50
Eastfork	---	37.80	---
Ebenezer	13.91	10.64	---
Fl. Adams	---	3.30	---
Galilee	387.54	296.31	168.70
Gillsburg	50.88	42.42	2.00
Glading	---	3.00	---
Hebron	11.40	24.14	---
Liberty	150.00	309.78	130.00
Mars Hill	151.44	164.51	174.00
Memorial	---	16.50	2.00
Mt. Olive	159.78	60.91	94.00
Mt. Pleasant	66.71	---	17.50
Mt. Vernon	140.98	90.79	70.00
New Zion	---	5.35	33.50
Pioneer	60.00	5.00	---
Robinson	15.48	12.00	---
Woodville	152.70	77.00	24.00
Zion Hill	22.10	10.80	37.00
	1916.83	1727.75	1087.20
MONROE COUNTY			
Aberdeen	188.85	271.27	79.80
Amory	500.39	294.46	89.00
Athens	13.00	---	11.00
Becker	20.00	32.25	20.33
Central Grove	2.75	1.50	---
Center Hill	63.95	21.69	66.67
Greenwood Springs	25.00	---	2.14
New Prospect	17.16	10.00	---
Prairie	5.06	9.90	4.85
Quincy	4.00	---	---
Smithville	11.10	28.10	5.25
Splunge	8.20	---	---
	859.46	669.17	279.04
MONTGOMERY COUNTY			
Montgomery Co. Ass'n	---	7.50	---
Eethlehem	---	21.25	8.40
Duck Hill	39.50	25.37	43.00
Kilmichael	---	61.90	60.30
Milligan Springs	6.25	5.27	---
Mission	5.00	---	---
Mulberry	5.50	---	---
Pine Forest	1.00	---	---
Poplar Creek	2.00	---	---
Scotland	---	12.25	---
Unity	43.05	---	---
Winona	15.00	96.34	49.00
	117.30	229.88	160.70
NESHOBIA COUNTY			
Coldwater	30.26	58.15	120.75
Deemer	8.00	19.74	---
Dixon	---	25.50	12.00
Hope	9.75	20.00	54.00
Immanuel	1.00	---	---
Laurel Hill	---	---	15.15
Lilwood	29.89	2.71	---
McDonald	---	---	7.25
Mt. Nelson	---	9.13	---
Neshoba	75.00	45.03	74.00
New Harmony	2.00	1.00	16.50
New Hope	---	3.25	---
Oak Grove	---	12.00	4.00
Pearl Valley	6.25	7.75	37.50
Philadelphia-First	607.88	435.06	1027.40

Philadelphia-West	---	1.35	---
Sardis	20.25	7.69	44.00
Spring Creek	107.10	48.50	545.20
	897.38	696.86	1957.75
NEWTON COUNTY			
Newton Co. Ass'n	---	8.00	---
Bethel	123.93	54.02	60.00
Beulah	12.25	2.57	---
Center Ridge	---	23.10	---
Chunky	11.25	11.55	11.00
Cross Roads	2.50	---	11.10
Decatur	320.00	202.34	172.25
Good Hope	---	14.00	16.47
Hickory	243.35	188.64	66.00
Lawrence	14.40	5.00	---
Liberty	---	22.58	---
Midway	---	11.00	---
Mt. Pleasant	12.98	7.00	---
Mt. Vernon	4.89	17.33	3.50
New Ireland	42.39	33.45	13.00
Newton	735.00	371.34	347.50
Pinkney	10.53	---	---
Pleasant Hill	12.00	7.92	---
Rock Branch	103.15	24.10	16.00
Stratton	32.00	4.60	2.00
Sulphur Springs	12.31	---	---
Union	312.52	249.64	253.17
	2005.45	1258.18	971.99
NOXUBEE COUNTY-NEW CHOCTAW			
New Choctaw County Association	7.15	62.70	---
Noxubee Co. Ass'n	---	40.00	---
Brooksville	110.03	304.73	278.00
Concord	29.75	29.43	8.00
Elim	60.00	54.87	36.78
Elon	7.50	1.50	12.00
Gholson	3.50	1.00	---
Little Bethel	15.00	---	10.00
Macon	60.00	141.40	78.00
Macon-West Side	---	6.35	---
Ruhama	1.00	---	---
Snuqualak	20.00	109.37	51.00
Vernon	---	---	16.70
	313.93	751.35	490.48
OKTIBBEHA COUNTY			
Oktibbeha Co. Ass'n	---	43.75	---
Adaton	25.00	5.00	25.50
Bethesda	54.17	63.73	73.00
Double Springs	---	---	16.00
Longview	41.50	10.35	51.00
Maben	55.00	51.41	52.00
Morgan Chapel	21.66	8.70	28.65
New Hope	10.00	---	---
Pleasant Ridge	8.50	---	---
Salem	68.00	74.00	55.00
Self Creek	---	2.50	---
Starkville	1200.00	578.37	213.30
Sturgis	86.90	99.50	147.00
Wake Forest	14.20	5.35	4.25
West Kemper	20.00	12.00	12.00
	1604.93	954.66	677.70
PANOLA COUNTY			
Panola County Association-WMU	---	19.25	---
Askew	---	7.00	---
Batesville	194.66	261.03	451.40
Como	75.00	87.95	353.00
Courtland	27.21	18.11	22.45
Crenshaw	105.02	133.23	90.00
Enon	10.00	10.00	7.00
Good Hope	114.35	57.74	122.00
Hebron	---	15.78	35.29
Liberty Hill	52.00	36.18	45.00
Locke Station	1.07	---	---
Longtown	12.00	56.75	4.00
McIvor	17.70	53.60	12.05
Peach Creek	100.00	47.95	96.00
Pharsalia	---	7.00	---
Pilgrims Rest	---	28.00	66.60
Pope	60.00	92.01	145.50
Sardis	787.59	281.51	735.15
Tocowa	18.05	1.40	---
Union	61.28	34.46	66.35
White Oak	8.50	6.55	---
	1644.43	1255.50	2251.79
PEARL RIVER COUNTY			
Bethel	7.00	30.71	28.00
Caesar	---	2.50	---
Carriere	357.35	15.55	178.66
Corinth	29.52	12.40	12.00
Crane Creek	10.00	---	---
Fords Creek	11.35	12.00	12.00
Gainesville	8.00	4.00	3.05
Good Year	208.88	24.75	59.00
Harmony	66.98	---	---
Henley Field	8.00	4.75	---
Juniper Grove	20.00	49.05	18.00
McNeill	10.50	10.00	---
Napoleon	24.00	4.25	---
New Palestine	10.00	15.90	13.00
Nicholson	4.87	28.08	---
Oak Hill	29.40	---	23.00
Picayune	1780.86	321.93	512.85
Pine Grove	175.60	51.25	59.15
Poplarville	320.55	237.10	370.20
Roseland Park	24.75	7.68	---
Spring Hill	6.00	---	12.03
Steep Hollow	---	1.50	---
Union	223.92	27.21	37.00
West Union	39.74	24.82	---
White Sand	5.17	1.90	15.00
Zion Hill	---	13.99	---
	3382.44	901.37	1352.94
(Continued on Next Page)			

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(Continued from Page Eight)

PERRY COUNTY

Arlington	7.00	1.50	14.80
Beaumont	60.00	26.54	8.00
Brewer	22.60	4.50	---
Calvary	---	2.00	---
Indian Springs	10.00	---	10.00
Kennedy Chapel	4.33	---	16.67
New Augusta	100.00	42.50	---
Progress	19.00	5.35	29.00
Prospect	33.78	50.00	25.00
Richton	300.00	242.08	442.00
Runnelstown	48.38	15.02	---
Seminary	2.00	3.45	---
Union	1.05	11.25	12.25
	608.14	404.19	557.72

PIKE COUNTY

Balachitto	---	10.30	---
Bluff Springs	4.15	21.00	---
Bogue Chitto	6.63	33.50	---
Fernwood	56.32	110.69	13.00
Friendship	231.45	105.97	116.00
Johnston Station	15.00	20.00	14.00
Magnolia	322.50	180.30	73.00
McComb-Central	443.75	246.85	88.20
McComb-East	325.00	131.43	102.00
McComb-First	3013.23	1734.26	348.00
McComb-South	275.00	107.96	---
Navilla	64.81	38.90	---
Oeyka	146.00	14.00	---
Progress	122.58	92.76	1.00
Silver Creek	39.76	48.95	72.25
Silver Springs	---	20.60	---
Summit	144.00	76.25	381.00
Tangipahoa	82.14	100.25	21.01
Terrys Creek	125.49	5.25	---
Thompson	17.81	25.27	---
Union	---	1.85	---
	5435.62	3126.34	1229.46

PONTOTOC COUNTY

Pontotoc Co. Ass'n	50.63	---	---
Algoma	44.40	10.66	36.00
Buchanan	---	3.60	---
Cherry Creek	95.36	105.92	36.00
Ecu	22.32	69.65	2.00
Furrs	---	8.97	---
Hurricane	9.50	13.50	---
Liberty	---	1.00	---
Longview	88.44	40.90	35.25
Oak Hill	---	8.00	---
Pontotoc	745.62	956.85	265.00
Randolph	---	12.63	---
Toccopola	52.09	92.45	86.50
Toxish	102.49	133.48	31.32
Troy	45.00	7.50	20.00
Woodland	10.00	3.00	---
Zion	---	115.45	27.67
	1265.85	1583.56	539.74

PRENTISS COUNTY

Prentiss Co. Ass'n	---	31.75	---
Ealdwyn	23.00	98.14	20.00
Booneville	825.00	220.49	14.50
Candler's Chapel	---	10.82	---
East Prentiss	5.00	5.40	---
Gaston	15.75	35.48	55.17
Ingram	16.10	6.77	---
Mt. Olive	4.00	12.79	36.00
Oak Grove	5.00	6.36	27.90
Osborne Creek	---	57.78	22.50
Piney Grove	2.00	12.13	---
Pleasant Grove	---	12.64	---
Thrasher	17.00	17.75	8.90
Wheeler	13.41	16.59	12.00
	926.26	544.89	196.97

RANKIN COUNTY

Antioch	25.18	9.86	29.75
Bethel	---	2.71	---
Barefoot Springs	8.42	3.00	8.20
Brandon	240.00	194.07	145.69
Briar Hill	233.03	203.23	196.50
Cato	45.00	---	---
Clear Branch	30.50	54.68	38.00
Clear Creek	150.00	35.66	66.70
County Line	10.00	52.85	50.00
Dry Creek	---	26.00	53.00
East Side	8.00	18.90	12.00
Fannin	1.00	---	---
Galilee	---	10.50	---
Hickory Ridge	5.00	22.01	20.00
Leesburg	---	3.50	---
Liberty	2.00	---	---
Mizpah	24.89	24.70	7.85
Mt. Creek	11.81	67.41	42.00
Mt. Pisgah	25.95	---	22.20
Oakdale	119.07	84.77	126.28
Pearson	124.50	68.00	78.50
Pelahatchie	120.00	93.10	43.00
Rehoboth	17.00	3.35	---
Richland	---	69.50	24.00
Rock Bluff	18.78	12.20	50.20
Rock Hill	4.85	39.44	37.21
Star	---	88.04	114.83
Steens Creek	302.67	333.57	299.79
Union	---	24.00	7.00
	1527.65	1534.55	1587.70

RIVERSIDE ASSOCIATION

Riverside Ass'n	---	60.00	---
Belen	59.30	70.33	135.00
Birdie	---	---	33.40
Clarksdale	1362.61	786.78	412.03
Crowder	50.31	151.91	103.66
Darling	30.00	8.00	---
Hollywood	9.80	66.97	50.00
Jonestown	9.00	77.94	85.50
Lambert	68.10	85.94	88.00
Lula	41.00	122.11	216.66
Lyon	487.94	435.50	326.25
Marks	301.34	253.99	513.67

Sledge	44.33	54.81	8.00
Tunica	---	360.95	361.00
Union Chapel	---	13.53	---
Walnut	---	56.85	7.00
	2463.73	2605.61	2340.17

SCOTT COUNTY

Scott Co. Ass'n	9.90	---	---
Branch	---	4.00	---
Clifton	9.50	---	---
Forest	780.00	312.53	603.08
Good Hope	35.05	9.96	---
Harperville	198.70	94.16	110.00
Hillsboro	4.30	2.00	---
Hopewell	40.60	2.50	20.00
Lake	32.70	80.56	59.00
Liberty	14.00	15.00	---
Line Creek	---	10.70	---
Ludlow	50.00	32.40	---
Morton	400.01	217.08	104.01
Oak Grove	11.20	10.50	56.00
Pulaski	8.05	---	---
Salem	6.50	---	12.00
Sand Ridge	3.30	1.00	17.00
Sardis	---	7.70	4.00
Springfield	115.31	44.72	51.00
Steele	6.25	---	---
Union	8.75	---	6.80
	1734.12	844.81	1042.89

SIMPSON COUNTY

Simpson Co. Ass'n	23.05	5.50	2.25
Antioch	---	12.50	---
Athens	3.09	3.10	10.00
Bethlehem	31.50	32.03	8.00
Beulah	3.00	15.61	---
Braxton	20.50	102.99	114.00
Coat	8.00	1.50	12.70
Corinth	6.00	1.32	3.25
D'Lo	---	7.35	---
Goodwater	---	5.00	---
Harrisville	6.20	24.30	43.00
Jupiter	17.72	---	---
Macedonia	---	7.45	---
Magee	1041.05	415.70	271.00
Mendenhall	500.00	73.99	306.00
Mt. Zion	5.00	26.40	---
New Bethlehem	6.44	5.00	---
New Hope	21.24	---	---
New Zion	---	---	8.30
Oak Grove	---	7.22	3.00
Pine Grove	18.03	4.20	18.26
Pinola	18.00	60.64	56.25
Pleasant Hill	17.00	16.36	120.28
Pleasant Valley	11.48	---	6.50
Poplar Springs	5.00	12.54	33.52
Shivers	4.19	22.00	---
Siloam	2.45	1.00	---
Stonewall	8.98	48.48	---
Strong River	8.48	15.82	19.75
	1786.32	928.00	1036.06

SMITH COUNTY

Clear Springs	1.71	---	---
Beaver Dam	4.00	---	---
Center Hill	4.50	---	---
Concord	11.06	---	---
Fellowship	---	1.95	---
Goodwater	30.48	10.41	34.30
Harmony	36.42	6.13	---
High Hill	2.50	---	---
Leaf River	12.82	6.12	---
Liberty	---	4.10	---
Lorena	21.15	48.65	9.60
Mize	20.00	3.77	---
Mt. Zion	2.20	---	---
New Home	7.80	---	---
Oak Grove	18.83	5.55	---
Pleasant Hill	25.77	---	10.00
Raleigh	10.00	58.36	43.00
Rocky Hill	5.07	---	---
Rose Hill	6.50	---	2.00
Salem	---	10.00	---
Sardis	9.12	35.70	3.00
Shady Grove	12.00	---	---
Sharon	6.60	---	---
Sylvan Grove	2.20	---	---
Sylvarena	181.40	74.42	62.00
Taylorville	100.00	148.55	10.00
Ted	22.53	---	---
Union	13.83	1.00	---
White Oak	---	61.34	---
Wilkinson Memorial	28.95	4.14	29.50
Zion	22.00	---	.50
	617.44	480.19	203.90

SUNFLOWER COUNTY ASSOCIATION

Sunflower County Ass'n	---	60.00	---
ciation WMU	---	13.80	---
Bethany	---	18.90	---
Bethel-No. 5	10.00	21.42	10.00
Blaine	---	85.96	546.00
Dockery	60.77	178.44	452.67
Doddsville	34.00	566.42	440.35
Drew	1289.53	82.18	208.00
Fairview	76.62	3.00	---
Holly Grove	---	3.00	---
Indianola	540.93	494.09	533.00
Inverness	350.00	414.35	555.51
Jones Bayou	120.27	21.60	109.00
Moorhead	220.00	398.00	1618.92
New Hope	21.75	27.44	---
Rome	---	30.00	58.00
Roundaway	31.00	10.00	---
Ruleville	172.86	353.13	151.75
Stoneville	---	1.00	---
Sunflower	142.99	302.80	273.00
Wade	---	7.00	---
	3070.72	3089.53	4956.20

TALLAHATCHIE COUNTY

Tallahatchie County Ass'n	---	37.50	---
ciation WMU	---	36.21	72.00
Ascalmore	15.00	12.42	5.00
Bethany	5.00	---	---
Cascilla	---	17.15	---
Charleston	392.63	883.90	319.25
Corinth	---	---	11.00
Friendship No. 1	---	---	10.00
Friendship No. 2	5.00	39.12	18.00
Mt. Pisgah	5.00	---	102.50
New Life	4.00	16.04	---
Paul	5.00	11.17	10.00
Philipp	90.92	93.87	24.00
Saady Dale	---	2.10	---
Spring Hill	39.00	30.00	33.70
Summer	348.56	89.94	86.50
Tutwiler	46.11	158.71	127.50
Webb	424.00	121.53	156.67
	1380.22	1549.66	976.12

TATE COUNTY

Tate County Ass'n	---	25.50	---
ciation WMU	---	213.45	126.00
Coldwater-Central	---	15.50	---
Evansville	7.50	6.50	---
Flag Lake	---	---	---
Hickory Grove	6.25	---	---
Hopewell	18.40	49.80	12.00
Mt. Manna	2.50	---	---
Mt. Zion	24.00	41.15	4.00
New Hope	14.03	3.84	---
Senatobia	148.11	175.08	615.70
Strayhorn	2.00	15.00	---
Wyatte	49.08	20.16	3.00
	271.87	565.98	760.70

TIPPAH COUNTY

Academy	11.75	12.98	9.46
Chalybeate	18.10	93.04	139.25
Dumas	---	4.00	---
Elbethel	---	---	12.00
Falkner	17.65	16.10	12.00
Fellowship	---	---	33.76
Harmony	25.00	2.00	4.00
Lowrey Memorial	1200.48	1316.83	1138.38
Macedonia	4.00	1.00	14.50
Mt. Hebron	---	4.00	---
Palmer	---	15.50	---
Pine Grove	---	2.25	25.00
Pleasant Hill	---	4.75	50.00
Providence	11.00	91.71	171.00
Ripley	285.00	380.40	270.00
Shady Grove	8.00	20.00	---
Tiplersville	---	10.50	---
Walnut	51.00	51.00	96.50
Whittentown	---	---	6.73
	1631.98	2026.06	1982.58

TISHOMINGO COUNTY

Tishomingo Co. Ass'n	31.00	---	---
Belmont	78.50	61.10	---
Bethlehem	---	2.32	---
Burnsville	15.00	30.95	12.00
Cross Roads	---	12.99	16.67



(Continued from Page Nine)

WALTHAM COUNTY			
Crystal Springs	199.52	148.52	329.84
Dinan	40.85	19.97	91.00
Enon	95.08	1.50	116.65
Knox	74.00	67.98	106.00
Lexie	100.00	99.95	63.50
Magees Creek	100.00	30.25	---
Mesa	---	11.90	---
New Zion	135.00	*63.71	307.00
Salem	22.75	23.20	57.35
Tylertown	991.02	786.67	653.34
Union	27.00	9.55	126.00
	1685.22	1263.20	1850.68

WAYNE COUNTY			
Big Creek	40.25	4.00	12.00
Bucatanua	52.15	73.20	18.00
Chaparral	---	5.50	---
Chason	---	1.60	---
Clara	84.74	1.00	---
County Line	25.35	---	---
Ccyt	---	4.68	---
Denham	6.85	1.63	---
Mt. Zion	52.50	7.82	174.00
Pleasant Grove	41.46	---	---
State Line	31.66	24.64	30.00
Waynesboro	350.24	131.92	12.70
Zion Rest	---	2.00	---
	685.20	257.99	246.70

WINSTON COUNTY			
Winston Co. Ass'n	---	42.00	---
Bethel	36.45	2.05	9.00
Calvary	49.17	24.44	69.00
Ellison Ridge	3.00	79.80	12.00
Enon	24.09	14.35	41.50
Good Hope	40.00	---	37.50
Harmony	13.68	---	---
Holly Grove	1.03	2.20	---
Hopewell	5.15	3.15	---
Liberty	63.45	9.00	---
Louisville	1200.00	633.90	775.33
Mt. Carmel	242.62	88.57	73.70
Murphy Creek	4.00	4.25	---
Poplar Flat	19.85	---	15.00
Shiloh	5.63	16.75	---
Union Ridge	3.25	27.00	---
	1711.37	947.46	1033.03

YALOBUSHA COUNTY			
Yalobusha County Association WMU	---	10.00	---
Coffeeville	190.16	115.20	163.00
Elam	10.00	5.00	---
New Hope	---	19.62	---
Oakland	75.93	54.61	51.30
O'Tuckalofa	5.42	---	4.50
Pleasant Grove	---	---	---
Scobey	9.00	24.75	---
Scuna Valley	25.00	11.00	50.00
Sylvarena	7.00	5.75	29.70
Tillatoba	1.55	13.45	---
Water Valley	537.00	227.01	161.00
Wayside	31.71	2.00	---
	892.77	488.39	459.50

YAZOO COUNTY			
Anding	3.00	35.20	112.00
Bentonla	175.00	102.68	65.00
Bethel-Blackjack	72.74	84.65	224.00
Bethlehem	11.00	3.75	---
Center Ridge	15.56	44.29	85.80
Concord	101.93	99.80	163.35
Eden	181.03	155.84	248.93
Hebron	---	16.00	97.50
Holly Bluff	8.00	8.50	51.00
Liverpool	13.00	---	---
Melrose	11.00	64.90	52.00
Ogden	20.77	15.00	35.00
Providence	---	3.00	---
Rocky Springs	13.50	---	33.50
Sartatia	---	3.00	---
Short Creek	1.00	11.00	8.31
Yazoo City	836.20	513.37	676.66
	1463.73	1160.98	1853.05

ZION ASSOCIATION			
Zion Ass'n-WMU	---	22.00	---
Bellefontaine	---	1.50	---
Bethel	49.00	55.75	81.00
Bluff Springs	---	2.35	---
Bradford Chapel	4.90	---	17.56
Cumberland	---	2.00	---
Cross Roads	---	8.20	---
Double Springs	---	12.00	25.00
Eupora	300.00	171.45	129.00
Fellowship	---	.80	---
Hohenlinden	---	1.00	---
Mantee	10.00	53.47	---
Mathiston	110.00	101.90	79.00
Monte Vista	---	---	9.65
Mt. Pleasant	---	11.15	---
Mt. Zion	---	1.80	---
New Hope	71.77	5.00	20.00
Pilgrims Rest	---	---	59.00
Sabougla	5.50	---	---
Sapa	5.00	---	3.00
Shady Grove	---	5.20	---
Spring Hill	3.00	---	1.00
Waltham	12.93	15.52	21.00
Wood Springs	2.50	---	---
	574.60	471.09	445.21
Miscellaneous	52.00	3139.46	33.00

1941 total	136140.24	104775.39	89060.59
Receipts from Annuity & Baptist Record	---	41864.99	---
Grand Total	136140.24	146640.38	89060.59

# INTO THE HANDS OF GOD

"It is a fearful thing to fall into the hands of the living God."

This is written by one who is ready to support the war effort of our country to the limit. He has already invested nearly his year's salary in "Defense Bonds," and is willing to render any service within his ability.

After saying this, there remains yet another view of this war, of almost any war, which cannot be left out of the account. Behind all the tumult and the strife stands God. The Bible tells us that "all things are of God." Nothing happens without His direction or consent. And nothing happens unless there is a reason for it, and a purpose for it.

The Old Testament makes it clear that wars are allowed for chastening people, and bringing them back to God, delivering them from the dross of sin and disobedience to God. God's people have been sometimes chastened by those who were not God's people, but who were used in the hands of God to bring His own back to Him. Thus He used the Assyrians nearly 3000 years ago to chasten Israel. And the Lord can use the heathen Japanese or the godless rulers of Germany to correct His people today.

Everybody knows that for twenty years we have had a period of moral degeneracy. The preachers are not the only ones who have told us this. Crimes in our country have multiplied, costing now fifteen billions annually. Drunkenness has increased shamefully among men and women. The liquor business has our country by the throat, with its attendant corruptions.

Twenty-five years ago when we entered the first World War, Josephus Daniels, secretary of the navy, forbade the presence of liquor in the navy. We lost not a ship in that war. In this war the secretary of the navy refused to remove liquor from the ships or naval stations, and our losses have already been very heavy. In Honolulu the night before Pearl Harbor was bombed, forty-two army and navy men were arrested for drunkenness. Then for two months, almost, prohibition of liquor was put in force in that port. The first day that liquor was sold there after the prohibition ban was lifted, there were forty men and women arrested for drunkenness. "Be not deceived, God is not mocked. You cannot defy Him and get by with it."

There has got to be a cleaning up in this country all down the line, before we can expect the favor of God. "It is a fearful thing to fall into the hands of the living God." The best patriot in America is the man or woman who succeeds in getting the people to forsake their sins and return to the Lord. He is "the God of the whole earth." A return to Him does not consist of lip service and simply calling on God for help against our enemies, but in such a forsaking of evil as will make possible the blessing of God upon us. We can take our choice, to behold the goodness, or the severity, of God. We need not merely pray for the help of God; we need to get right with God. "If my people which are called by my name shall humble themselves, and pray, and seek my face, and forsake their wicked ways, then will I hear from heaven and forgive their sins and heal their land."

Proposals by the Mississippi legislature to legalize Sunday picture shows is not for the benefit of the soldiers. That is plain humbuggery.

P. I. LIPSEY, in Clarion-Ledger.

Clinton, Miss.

BR

Tchula—The Baptist Training Union has been doing effective work. Mrs. Elmer Simpson is the untiring director. She has capable leaders of the unions in Mrs. Craft and Mrs. Taylor of the Story Hour; Mrs. D. Black of the Juniors; Mrs. L. S. Slay of the Intermediates; and Misses Mayfield and Pearson and Mrs. Mary Sheppard of the Adults. The attendance is usually good and the quality of the work excellent. On a recent Sunday this group assumed four memberships in the 100,000 Club. The church had already accepted its quota in the Now Club and has paid about half of that. Since Tchula church got out of debt it is anxious for the denomination to be liberated also.—C. J. Olander.

# GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

## Pontotoc

While Pontotoc is searching for a successor to Dr. B. B. Hilbun, who recently went to Highland Church in Meridian, we had the pleasure of supplying for them last Sunday. It was just like a trip home. Always a well-organized church, they are carrying on even though they are pastorless. We can't name the man, but they have their eyes on one of Mississippi's fine young pastors. Pontotoc is one of the more than 400 churches that have adopted the EVERY FAMILY Plan.

Circulation in Pontotoc County is as follows: CHERRY CREEK 42; ECU 4; FURRS 1; LONGVIEW 30; PONTOTOC 148; RANDOLPH 2; TOCCOPOLA 30; TROY 1; TURN PIKE 1; ZION 13.

## The Error Was Ours

In a recent article giving the circulation in Montgomery County, we stated that the circulation at Duck Hill was 2. We only missed it 8. The figure should have been 10. To err is human, and that is one reason we know that we are human. We err so much.

BR

## CLINTON COLLEGES CONSOLIDATED

(Continued from Page One)

state paper. Students here have opportunities to know personally the leaders of today and cultivate the acquaintance of scores of ministerial students and other fine young men who will become leaders in church and state during the lives of students of today. There are many advantages in Clinton not found in other college towns and the new arrangement should add greatly to the attractiveness and efficiency of the educational system.

During its nearly 90 years of unbroken history, Hillman has made an enviable record for good care of girls. It is popularly known as "Happy, Home-like Hillman." It has a beautiful campus of ten acres covered with majestic shade trees and bearing pecan trees. Its motto is "Each For The Other And All For God."

Only one block separates the two campuses, but from the main entrance of one to the main entrance of the other is four blocks.

Mississippi College is accredited by every accrediting agency, regional and national. Its graduates can be found on every continent. Probably no institution in the south has produced more great and useful leaders than has Mississippi College. It now launches out on a broader field and offers more courses and a more varied program. Baptists of Mississippi are justly proud of their great educational institution, the influence of which has reached around the world.

Much credit for recent achievements is due to its dynamic president, Dr. D. M. Nelson, who, because of his far-sighted vision, his unusual business ability and his consecrated life, has been able to pilot Mississippi College through the recent depression from which it emerged with its financial affairs strengthened. Its credits universally acceptable and the Christian environment the best in the long history of the institution.

And now with the wonderful heritage of Hillman added, Mississippi College faces a new era of usefulness and service.

The friends of Christian education throughout Mississippi and the southland are urged to rally to this great spiritual stronghold and support it with their patronage, their money, and their prayers.

BR

On Thursday, March 19th, the Spring meeting of the Copiah Association will be held at Strong Hope Church. This is a new venture, and we can make it successful only by attending. An unusually good program is planned with several outside speakers. Plan to be there.—T. W. Green, moderator.



## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON,

JOHN A. FARMER, Associate Secretary  
Elementary Secretary

### GUEST SPEAKER



Mr. Andrew Allen, Elementary Secretary of the Baptist Sunday School Board, will speak before the Mississippi Sunday School Convention at Brookhaven, April 28-29. Mr. Allen will also have a conference with all the Elementary workers present.

### Leake County

About three years ago there were about six churches in Leake County that had no Sunday school. Today there is only one church without a school, and the associational organization has as one of its aims this year to organize a school in that church also, and thus make it 100%.

The chief reason for these fine results in this short time is the associational Sunday school organization, whose superintendent is Rev. A. A. Ward, pastor of the Lena and Tuscola churches, along with Good Hope and Cedar Grove as afternoon appointments.

Good Hope had no Sunday school until July of last year; now they are not only going along with it, but are building six additional rooms to the building. The Sunday school in Cedar Grove church was organized only last December, and now they are also building six rooms. This is mighty good evidence of some excellent work on the part of both pastor and people. Not many churches do we now have without schools, but it should be 100%. The Sunday School Board gives free the first quarter's literature for every new school organized.

No church will do its best work without a Sunday school to help it in the far-reaching program of trying to help all the people within its entire constituency. The Sunday school organization is one of extensive reach and power and, therefore, can be a great asset to the full program of the church.

### More Standards

Reaching worthy goals is both thrilling and encouraging. It gives a thrill to achieve that toward which one has been striving; and it also gives renewed hope for yet higher goals. In a school, department, or class becoming standard, there is more than the recognition that goes with such an accomplishment; there is also the joy that comes from attaining unto a worthy objective. Some time ago we received the appli-

### CONFERENCE LEADER



Mrs. J. Norris Palmer, Baton Rouge, La., will direct the conference for Beginner workers at the Sunday School Convention at Brookhaven, April 28-29.

cation for the standard award from a rural school in our state. The superintendent wrote us a short letter about it and said that they had been working on it for two years but had just then reached it. But, he said, it had been worth everything they had put into it. And there he told a great truth. It is in the cost that the benefits come. It is in the time, planning, studying, praying, working, thinking, that the greatest benefits are derived from the standard.

Therefore, as we urge your school, department, and class to reach this fine goal, we do so with the desire that many worthy things may come to your group because of all that is involved in this standard program. That is why we keep on and on after the standards.

The latest schools to qualify for the standard are: Tuscola, Rev. A. A. Ward, pastor, R. B. McDonald, superintendent; Goodman, Rev. Madison Flowers, pastor, J. T. Skelton, superintendent; Plantersville, Rev. F. V. McFarridge, pastor, C. L. Bucy, superintendent.

Both Goodman and Tuscola were on this list last year, but this is the first time since 1932 for Plantersville. To these pastors, superintendents and all officers and teachers we extend our sincere thanks for the good work that has resulted in reaching this fine goal.

### Adult Classes

The Philathea Class, Second avenue, Laurel, Mrs. C. W. Thompson, teacher, and the L. L. L. class, Brookhaven, Mrs. B. E. Daughdrill, teacher, have also recently become standard. Both these are fine Adult classes and we are so glad to have them on this group. We do greatly appreciate the fine work of these members and teachers.

### WILL HAVE PART IN CONFERENCE



Rev. Joseph B. Flowers, pastor, Winona Baptist Church, who will have a great part in a Father and Son Hour at the Evangelistic Conference at Clinton, March 23-26.

—BR—

### REV. T. R. PADEN IS GONE HOME An Appreciation By W. C. Barrett, Roswell, New Mexico.

That individual who for many years has been in my mind as the cleanest, best, purest, most sincere man among the living, is now living with Jesus in our "Father's house of many mansions." He also lives in the lives of many who have been won to Christ through his ministry, and through his consecrated private life.

He was Thomas Robert Paden, who was born near Sparta, Chickasaw County, Miss., on September 2, 1869. Bobby Paden, as he was familiarly called, was converted and baptized into the fellowship of Amity Baptist Church, of which his father was an honored member, at the age of 16 years, in September, 1885. One year later in Sept. 1886, his home church licensed him to preach. He was a close student of the Book and an ardent believer in a prepared ministry, and lost no opportunity to learn those things which would improve both mind and heart.

He attended Mississippi Normal College at Houston Miss., Mississippi Baptist College at Clinton, Miss., and the Southern Baptist Seminary, Louisville, Ky. He was ordained to preach at a fifth Sunday meeting at Buena Vista, Miss., in June, 1895. He was married on December 16, 1896, to Miss Etta Barnett at Van Vleet, Miss. To this union were born three children, one boy and two girls. The girls died while quite young. The son, Burress M. Paden, with his wife and son, Bobby, Jr., lives now in Virginia.

Brother Paden's first pastoral charge

### April Training

The two special months of the year for Sunday school training courses are April and October. April is near us now, and we should be getting our plans under way for making it a great training month.

The emphasis for April courses this year is on the books of Doctrines and Evangelism. Of course, we may use any book or books we wish, but these two great themes should be stressed in our training classes in April this year.

Free leaflets giving all the books on these two themes may be had by writing the Sunday School Department, Box 530, Jackson, Miss.

Brother superintendent and pastor, plan definitely for that April training course. It will greatly bless the people and help the work.

was at "Old Bethel Church" near Aberdeen, Miss., where he served as the Lord's faithful steward for seven years, and then was called as pastor at the college town of Houston, Miss. Later he was called to Sallis, then to Centerville and then to Shuqualak, serving well at each place for several years; then leaving his native state of Mississippi, he became pastor at Panhandle, Texas, for a year and then was called to Geary, Okla., where he did good work as pastor for four years.

Ill health caused him to give up pastoral duties for a season, and he, with his consecrated and faithful wife, moved to Graham, Texas, where their son then lived. Soon, however, Brother Paden took work in the "Throckmorton-Young Baptist Association" and served well as pastor of churches in that part of Texas until ill health again forced him to give up pastoral work. But he continued to serve his Lord in living personal testimony and in teaching the older men's Bible Class in the First Baptist Church of Graham, Texas, until shortly before his death. That transition took place at his home in Graham, on December 16, 1941, on his and Sister Paden's 45th wedding anniversary.

Just a little while before his going, Brother Paden wrote out in full, with his own pen, the Scriptures which he wanted used at his funeral service (using the American Standard version). These Scriptures were a real sermon, and were concluded with his "daily watch word, Phil. 4:6-7." It was Brother Paden's wish that this writer, a friend of almost a lifetime, should be present and participate in the services. I was therefore glad (though 400 miles away) to make the trip and have some humble part in the service, along with their good and much loved pastor, Brother Dallas Lee.

Mrs. Paden, who was his faithful companion for 45 years, still lives in Graham and wishes to carry on her work for her church and her Lord in a way that will honor both her Lord and her husband. Besides his wife, Brother Paden is survived by three brothers and two sisters, J. B. Paden and Mrs. Ella Ford, both of Houston, Miss., Mrs. J. R. Countis of Starkville, Miss., and Joe and Wilburn Paden, living at Geary, Okla., and by the son, Burress Paden and wife and Bobby, Jr., in Virginia, who on account of the war emergency were unable to be present at funeral.

—BR—

Doris: "Last night I took a walk in the park with that movie usher."

Dorothy: "I suppose he talked shop."

Doris: "Of course; every time he saw an empty bench, he said: 'There's room for two over there.'"

### SPRING WINDS

The spring of the year often brings destructive winds and devastating fires. Why not have your church protected before it is too late?

**SOUTHERN MUTUAL CHURCH  
INSURANCE CO.**  
Columbia, S. C.

### WOMEN Get 2-Way Relief!

Periodical headaches, nervousness, cram-like pain, when due only to functional causes, are relieved for so many women who start on CARDUI three days ahead of "the time," and use it as directed.

But CARDUI has another important use. It is a tonic, intended to stimulate appetite and increase the flow of gastric juice. That's the way it improves digestion; and thus helps build up so many run-down, undernourished women. That's another way it often helps relieve periodic distress.

CARDUI's 61-year record of popularity invites your confidence.



## Baptist Training Union

AIM—Training in Church Membership  
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

### First Jackson Prints Calendar Of Activities

An interesting, and most helpful sixteen page (3½x6) booklet, carrying all the activities of the church for the year has been printed by the First Baptist Church of Jackson. The inside cover page carries the Church Directory, then beginning with page 3 at the top of each page is a calendar of the month and beneath are listed the activities of the church for the month, giving the day, time of day, and activity to be observed. It is interesting to note that the Training Union Officers and Leaders Council is listed for each month, and not only these church Training Unions but the Associational meetings with place of meeting (this suggests that the Associational Organization also has its calendar for the year worked out) and the Southwide Training Union meetings at Ridgcrest. Other departments of the church have their schedules announced as well. No guess work here. It's business in a business-like way for the Lord.

### Intermediate Approved Worker

Miss Lucy Carleton Wilds, who for more than five years was associate State Training Union Secretary, now Student Secretary at Blue Mountain College, will serve as Approved Intermediate Union worker in the state. Miss Wilds will be glad to help all Intermediate leaders with their problems. A letter to her will bring whatever help is available. She will be in regular contact with the Associational Intermediate leaders, and will offer suggestions to these workers in the interest of Intermediate Union work throughout the state.

### Hebron in Yazoo County Organizes Intermediate Union

Thanks to Miss Lynda Hilderbrand for a report of the organization of an intermediate Union at Hebron church in Yazoo County. Miss Hilderbrand in reporting the work requested information regarding the sword drill, which is one of the interesting and helpful parts of the Intermediate work. She says they are all so interested and want to use all five types of drills. We gladly sent this information to her and will be glad to send it to any other union desiring it.

Remember new standards, wall size, are available now. We will be glad to send copies to all who want them. Recently we mailed to each director a copy of each standard, but if your union did not receive one we will be happy to send it to you. They are free.

### Grenada Has Helpful Week

Already requests for awards for study courses held in March have come in. Grenada is among the first. Many conflicts were encountered but they went right on through Friday night. The chairman of the entertainment committee provided a game or stunt, after prayer and song each evening. Added a five minute play with two characters one night. Had

a period of fellowship Friday night—with games and quiz, and served cake and ice cream. Director Horatio Bland and Pastor G. E. Wiley were delighted with the interest manifested, and feel that it was a helpful week.

### Salem In Covington

Among the churches in the country, the Salem church in Covington County is among the very best. A full time church, with a splendid building, well equipped for Training Union and Sunday School work, a well organized church, a happy people and a much beloved pastor. Recently, and this was no special occasion, they had an attendance at Training Union of 137, with 43 of these adults. Mrs. Rogers, the director, says, "I can depend on my adults. They are prayerful and cooperative in every way." It was our pleasure to visit this good church one Sunday evening and see the union in action. It is an inspiration and experience you do not soon forget. This church, with its leaders, is to be congratulated and commended.

### A Social, Recreational and Spiritual Program for the Boys in Camp, Yes, But What About Those Who Are Left at Home?

How we rejoice when we see the account of what is being done by the churches near the several camps in Mississippi for the boys in service. These reports bring to us the facts about a wonderful program of recreation and social life, which seems necessary in reaching these fellows for a spiritual ministry. That is true, and we rejoice in the fine spiritual results that are being achieved in these centers. As we think of this interest shown by these churches we can but think of the thousands of church members in Mississippi who are still at home and who need this manifested interest just as much as do the boys in service. God gave to all of us a social nature, and it is the conviction of some of us that he expects the church to minister to the entire man, social, intellectual, spiritual. So what is being done by these few churches for the boys in service, could be done with much profit by all other churches for their members as a whole. If the war teaches us this we can say we have won a victory.

### To Encourage Study Course Work —A Free Book

Several weeks ago we ran in this department of the record a notice of a special offer by the Sunday School Board. This same notice appeared in the Sunday School Department of the Record last week. It is to the effect that a free textbook will be given to the teacher of a class in Sunday School or Training Union study course and that if as many as ten books are purchased the free book to the teacher will be a cloth bound book. The suggestion is that when you order the books from the Baptist Book Store for the class, you request one free book for the teacher. All re-

### JOIN US IN THIS GREAT TASK

Cooperating with the Baptist Brotherhood of the South, the Brotherhood of Shelby County, Tennessee, will hold a great laymen's rally at the Gayoso Hotel, Memphis, on the night of March 27. The purpose of this rally is to promote the Baptist World Emergency appeal among the men of the churches of Shelby County Association. Honorable Pat M. Neff, former governor of Texas, and president of Baylor University, will be our guest speaker. We confidently expect one thousand men.

We invite our brethren throughout the Southern Baptist Convention to join us in similar laymen's rallies in their respective sections, if it does not conflict with previously arranged denominational programs or activities.

T. ROBERT ACKLEN, President,  
Shelby County Associational  
Brotherhood, Memphis, Tennessee.

### LIARS, THEN AND NOW

Bessie—"I maintain that love-making is just the same as it always was."

Her Beau—"How do you know?"

Bessie—"I just read about a Greek maiden who sat and listened to a lyre all evening."—Mabel V. Eason, Virginia.

Dot: Now, Jim, don't scold because I was too tired to sew a button on your trousers. I hope you don't think your pants are more important than your wife.

Jim: Well, there are lots of places a man can go without his wife, you know.

Boss: Ben, I wish you wouldn't sing at your work.

Ben: I wasn't working, sir; I was just singing.

quests will be made to the Baptist Book Store, Jackson, Miss.

### Extension Work In Covington

Mrs. C. C. Rogers of Collins is the Associational Director in Covington County and reports a splendid Training School recently held in the Lebanon church. This church had no Training Union but the people were interested and anxious for help, so Mrs. Rogers arranged for a Training School with the purpose of teaching Manuals and organizing. With the helpful services of Mr. and Mrs. Vernon Savell of Seminary, Mrs. Merle Pickering and Mrs. Roanoke Keys the Training School was held the week of February 23-27. Pastor J. R. Rogers of Salem Church was the guest speaker on Friday night, and his message was a real climax to the week's work. Mrs. Rogers in reporting the work says, "We had a good attendance all the week. We had boys, girls, men and women who came as far as three miles, some walking, others in wagons. I think this is the finest group of young people I have seen anywhere. One night there were 28 of these young people there. They are so eager to get their Training Union going. Next Sunday night they want me to go back and help them organize." It has been my observation that we have many, many churches like this one, just waiting for someone who knows the work, and who loves them to come along and help them get started.

Are you doing with God's property what the Japs are doing to the property of others? What about the tithe? "It is holy unto the Lord."

### HELP OUR GOVERNOR

I have just re-read in last week's paper, Governor Johnson's warning and challenge to the people of Mississippi in general, and the senate and legislators in particular, regarding liquors and the awful effect of crimes and debauchery carried by its extensive use in the state.

It seems to me that every man, woman, boy and girl of a responsible age in Mississippi would have joyfully offered the Governor all the aid and authority needed to do what he promised to do if he had the authority. They should not only have offered this, but demanded that he have it. I was once young, but now I am old, but I can't remember ever to have heard such a decided challenge. To think of ridding our state of one of, if not the greatest, sins in the world. Ridding it of liquors, the poison that attacks the mind, body and often the souls of men, women and children.

When the petitions of Marion county were read several senators acknowledged that similar circumstances exist in other counties. I quote, "This also is common knowledge among the people."

The above certainly does not express any concern about the matter among the senators, and these men were elected by the people to make laws to protect the people. What is the matter that they seemed so unconcerned? Do they want liquor, or are they afraid to say they do not want it for some reason?

If the latter is the cause (fear), they better stop and think of God and His power to punish those who fail to keep His commandments and to do the things that are pleasing to Him. Not only will the lawmakers themselves be punished, but their children will also. In fact, if Mississippi is having as much crime as is reported, and all caused by liquors, it is high time not only the lawmakers, but the people themselves, should in a body rise up and offer to do what their governor requests. Our nation needs to do everything in its power to strengthen body, mind and soul of every one of a responsible age. Especially is this true now when the world is so unsettled and needs strong men and women in every line of life.

May God help the people of Mississippi to stand by their governor now at this very crucial time. Don't wait to do what you think you should. It may be too late.—Mrs. J. A. Lee.

## HEADACHE

When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.

Liquid **CAPUDINE**

**GIRLS! WOMEN! TRY THIS  
IF  
YOU'RE NERVOUS**

On "Certain  
Days" of the Month



Disfunctional monthly disturbances make you nervous, restless, high strung, cranky and blue—at such times?

Then try famous Lydia E. Pinkham's Vegetable Compound. It's made especially for women to help relieve monthly cramps, backache and nervousness—due to this cause. And in such a sensible way! With nature's own beneficial roots and herbs. No harmful opiates.

Taken regularly—Pinkham's Compound helps build up resistance against such symptoms. Thousands upon thousands benefited! Follow label directions.

"Mississippi" Best Store"

**Kennington's**

—JACKSON—

Always For

**QUALITY**

and NEW STYLES



# MEMORIAL ADDRESS

(Delivered by Judge Harvey McGhee at the First Baptist Church, Jackson, Mississippi, on Sunday, March 1, 1942, Following the Death of Ex-Governor A. H. Longino, which occurred during the preceding week.)

In these trying hours when most men everywhere are fearful that they may fail to display the serene fortitude and sublime courage necessary to a faithful discharge of their full duty and responsibility as citizens of a great Nation now in peril, it is befitting indeed that we should pause for a moment to open the portals of memory and view in retrospect the life and career of one who has wrought so nobly among us.

Ex-Governor A. H. Longino started life well. His manly bearing and sterling character attracted the attention of his home people during his young manhood to such an extent that they elected him to the office of Chancery and Circuit Clerk of his county. He was later elected as a member of the State Senate. Thereafter, he served as U. S. District Attorney, and then as a Chancery Judge before being elevated to the Governorship of his State.

On yesterday, I saw a letter in the hand-writing of John M. Stone, written during the year 1889 when he was selecting from among the leaders of political thought in the state at that time a man of influence and prestige to place his name in nomination before the State Convention as a candidate for governor, and in that letter he asked A. H. Longino, then a comparatively young man, to render that service.

It was my good fortune to serve as page or messenger boy in the State Senate at the Old Capitol during Longino's own administration as governor, and it was then that I first came to know and admire him. His administration was one of efficiency, progress and righteousness in service and statecraft. It was during his term of office that our magnificent new State Capitol was constructed at a cost of only about \$1,000,000, without the slightest trace of suspicion or graft, or the lack of the utmost fidelity to a sacred trust, and under a policy of economy and efficiency characteristic of his administration. Jealous of his stainless honor, he never in the least betrayed it nor did he allow another to impugn it by any suggestion that he serve his own personal ends.

Although then burdened with the problems of state as its chief executive, and with his legislature then in session, I noticed that on each Sunday morning he was in his accustomed seat at the First Baptist Church over on Capitol street, there to worship his Lord and Master; and he remained faithful to the end.

As a mere lad, I had never known a governor before, and while I thought it a great thing to be the governor of the state, I was impressed with the idea that it was a still greater thing to be Longino the man. Most every young man who is ambitious to succeed in life and who aspires to hold positions of public trust in the affairs of state is usually inspired by the example of those then in public life, perhaps to a larger extent than by the example of those who have served in the years past and gone, and I am

## Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

**CREOMULSION**  
For Coughs, Chest Colds, Bronchitis

# EVERY CHRISTIAN SHOULD KNOW

By G. C. Hodge

Every Christian Should Know That God Is Amazed.

The first thing that is said to have caused God to be amazed was the lack of prayer on the part of His people. In Isaiah 59:16 we read, "He saw the people and wondered that there was no intercessor." It was enough to cause the Lord to wonder. In former times He had worked miracles in answer to prayer, and He was able and willing to continue working miracles, but the people had ceased praying. Why? Perhaps for the same reason that some in our churches today have ceased praying.

There are doubtless in every community people who in times past prayed and witnessed answers to their prayers, but who are not praying today. It seems strange, doesn't it? It seems that since as a result of faithful service they once experienced the joys of salvation and by faith moved God by their prayers that they would continue in faithful service and in prayer, but they are doing neither.

Isaiah tells why the people to whom he preached ceased praying. He said (59:1-2), "The Lord's ear is not heavy that He cannot hear, 'but your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear.' But it seems that they would have repented so they could again pray effectively, doesn't it? That is what caused God to wonder. His people would not repent and pray. He said, 'If my people which are called by my name, shall humble themselves, and pray . . . (2 Chron. 7:14.)

The second thing that amazed God was the lack of faith on the part of the people. Jesus had restored sight to the blind, hearing to the deaf, and speech to the dumb; He had healed the sick and saved the lost, and the people in Nazareth heard about it, but when Jesus came to Nazareth He could do no mighty works there because of their lack of faith. Mark 6:6 says, "And He marvelled because of their unbelief."

The Lord must be amazed today. Some churches witness conversions every week in the year while others do not witness a conversion during the year. Why? God is working wonders in some churches, in others He is not. Why? Is God partial to some churches? Or should He answer would He say, "I can do no mighty works there because of the lack of faith on the part of the pastor, the deacons, the Sunday school teachers and others?"

Our God is unlimited in power and possessions, and He has placed Himself with all He is and has at our disposal. He says, "All things, whatsoever ye shall ask in prayer, believing, ye shall receive" (Matt. 21:22), but we haven't faith enough to ask or to expect great

glad that I had the opportunity in early life to know from personal observation that a man could rise to the highest office of trust and responsibility in his state and become a tower of strength among his people without departing from those principles of truth, justice, virtue, temperance and true nobility of character so characteristic of this great and good man. He served his state in an official capacity for approximately sixty years, and during all of that period no man, woman or child in this state ever had reason to question either his personal honor or his official integrity. The rectitude of his life and conduct was no less pronounced than the erectness of his stature. Governor Longino was the type of man in public life to whom adult citizens everywhere could point with pride as an example for the youth of the state to follow. In his death, this church has lost a valued member, the Baptist denomination as a whole a stalwart leader, the city of Jackson a splendid citizen, and the state of Mississippi one of its greatest sons. Truly it is that "The path of the just, like a shining light, shineth more and more unto the perfect day."

# THE BAPTIST HOUR

Every Sunday Morning  
7:30-8:00 Central Standard War  
Time

MARCH 15, 22  
Dr. C. Oscar Johnson  
THE STATE

March 29—Dr. George W. Truett  
"OUR ADEQUATE AND ABIDING  
GOSPEL"

STATION	On Your Dial	CITY
KWKH	1130	Shreveport, La.
WBRC	960	Birmingham, Ala.
WHAS	840	Louisville, Ky.
WREC	600	Memphis, Tenn.
WSB	750	Atlanta, Ga.
WSLI	1450	Jackson, Miss.
WSM	650	Nashville, Tenn.

AND MANY OTHER STATIONS  
Note—The government adopted the new time to help win the war. The Baptist Hour thus operates on "War Time," giving the broadcasts every Sunday morning at 8:30 Eastern War Time. (Same hour on your clock as heretofore.)

things from Him, or to undertake great things for Him.

The third thing that amazed God was He found in the heart of a so-called heathen greater faith than he found in the heart of any of the Israelites, the so-called people of God. (Matt. 8:10.) This man's faith was so great that he did not think it necessary to ask God to heal his servant. He believed it to be sufficient to merely state his case to the Lord. His faith led him to believe that if he would only take his burden to the Lord, the Lord would lift the burden, and He did. The greatness of his faith was further revealed when Jesus said, "I will come and heal him." The man said in effect, No, Lord, your physical presence is not necessary, just say the word, or will it, and it shall be done, and it was done.

The officials in our navy exercise more faith in our President than a lot of Christians exercise toward God. Ask the captain of one of our ships as he weighs anchor, "Where are you going from here?" and he will answer, "I do not know. I am sailing under sealed orders." But many Christians are afraid to launch out into the service of the Master until the way and all the details are perfectly clear. God wants us to have faith enough to go forth, sometimes, under sealed orders.

—BR—  
"Do you know, Uncle," said little Jane, "that a baby that was fed on elephant's milk gained twenty pounds in a week?"  
"Nonsense," said Uncle James.  
"Whose baby was it?"  
"The elephant's," said the little girl.

# HERE'S A SUGGESTION

Would a practical suggestion be in order, suggesting how to make a great attendance on church services a success? Here it is:

1. Get to bed Saturday night in time to get enough sleep.
2. Set the alarm clock to go off not later than 7:45 a. m. Sunday.
3. When it rings, roll out of bed, dress, eat breakfast, get out the car, (or ride the trolley) and come to Sunday School, 9:45 a. m.
4. When the class or department session is over, go into the auditorium for the morning worship hour, praying for the pastor and congregation.
5. When the service is over, greet the stranger or visitor near you, invite him or her to come again, then go home for dinner. The family will willingly wait a bit longer for dinner, if by so doing Mother can get to church, too.
6. In the afternoon, after resting or visiting, have a snack early enough to get off to Training Union at 6:30 p. m. All the unions want their members present, and they always welcome visitors. Hear a good program, and encourage those who are carrying on the training activities.
7. When the union meetings are over, hear the pastor's great Sunday evening message, in the auditorium at 7:45 p. m. Pray that some person may seek and find the Saviour. When the benediction has been said, go up-front and shake the pastor's hand and tell him you appreciate both him and the message.

Now do you not agree that doing these things, will bring a blessing to your own heart and life, and make Sunday a blessed day? TRY IT.  
(Copied from First Baptist Reminder, Dallas, Texas.)—Church Chimes, Shreveport.

—BR—

"How did you get all those freckles?"  
"I think when I was a baby my mother let my face get wet too much, and it rusted."

## Many Laxatives, but few are Leaders!

Of the hundreds of laxatives sold in the South, only a few are best-sellers year in and year out.

One is BLACK-DRAUGHT, that spicy herbal compound known to four generations as the "family laxative." Reasons for its great and lasting popularity are not hard to find.

It's agreeable and easy to take. But more important, it usually is both punctual and thorough, when taken as directed, and helps relieve constipation's bad breath, coated tongue, and other distresses.

And the "tonic-laxative" element in BLACK-DRAUGHT helps to tone lazy intestinal muscles!

## Appearance

## COUNTS, TOO!

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## Sunday School Lesson

Prepared By  
BRACEY CAMPBELL

Lesson for March 15

### MASTER OF OCEAN AND EARTH AND SKIES

Bible Texts: Matthew 8:23-34; Mark 4:35-41; Luke 8:26-56

Introduction.

The Master performed two miracles on the sea of Galilee: He stilled the storm (Matthew 8:23-27; Mark 4:35-41). He walked on the water during another storm (Matthew 14:24-33; Mark 6:47-52; John 6:16-21). Mark says (4:35), "When even was come, He saith unto them, 'Let us go over unto the other (eastern) side,'" and Luke says (8:22), "Let us cross over to the other (eastern) side of the lake" (A. T. Robertson). So they were on the lake at the express command of the Lord. The day had been filled with work, and the Lord was weary. He had begun His teaching in parables; He had restored a demoniac, blind and dumb (Matthew 12:22); He had preached several sermons; He had begun to encounter stiff opposition from His enemies, and even from the members of His own family (Mark 3:20, 21). No wonder He wanted to get away for a little while to rest and recreate Himself in the Father's presence.

I. Jesus Tames the Tempest. Matthew 8:23-27; Mark 4:35-41.

The western shore of the lake was a scene of thronging life, while the eastern shore was sparsely settled, a rather wild and dangerous country, but a place where rest could be found. As a general rule, on the surface of lakes great storms do not rage but the lake of Galilee is different. There are lofty and rugged hills on the eastern side, cut with deep ravines, gulches, running steep courses down from the hilltops to the level of the surface of the lake. This surface is 680 feet deep below the surface of the Mediterranean, and the air heated in this depression rapidly rising creates a vacuum, sucks down the cold air from the high eastern hills through the ravines onto the surface of the lake, thus creating and aggravating sudden and destructive storms.

Such a storm smote the little boat crossing from the western side of the lake while the Master was asleep on a cushion in the stern of the boat. He was so human that He could sleep from sheer weariness in the midst of a storm, and this is a sign also of His pure conscience, and a characteristic of His life of service, which we do not give the place of prominence in our thinking that we should. MacLaren says, "The sleep may have a symbolic meaning for us. Though Christ is present, the storm comes and He sleeps through it. The boat may be covered with waves and He sleeps on, but He will wake before it sinks. He

sleeps, but He never oversleeps, and there are no 'too-lates' with Him."

The boatmen here were fishermen, brought up on this lake and well acquainted with all of its shore line and with the character of the storm with which they were now contending. They were frightened because they knew they were in grave danger and that they could not deliver themselves from the fury of this storm. So they did not depend upon one another, but came with one mind to the only one who could help, Jesus, the Savior; and they did not ask Him to help them to bring the boat to land, but to do the only thing through which they hoped for deliverance, "Save, Lord." That is the sensible prayer of every soul without the Savior. We must have Him, the Savior, or we must perish.

"Why are ye fearful? Have ye not yet faith?" "Where is your faith?" Theirs was not a total lack of faith; it was a faith burdened by human weakness. We are like them, I am like them. Just now my heart is fearful, so dreadful seem the forces at work against the powers of righteousness. Do you not feel the same paralyzing fear? The same weakness engendered by the blare of the devil's trumpets, the billowing and flaunting of the banners of blackness. Let us comfort our hearts with the assurance that we are safe, if only we have Him to buoy the ship of our passage in the midst of the sea of our troubles.

"He arose, and rebuked the winds and the sea; and there was a great calm. Of course there was a calm! This Rebuker and Stillor of the tempest is none other than the great Creator. Once he said, "Let light be," and light was. The darkness was dispelled. He can dispel it as easily now. When His time shall have come, He shall say to the tempests of this world's ills and sorrows, "Peace! Be still!"

"What manner of man is that, that even the winds and the sea obey Him?" Do you marvel at the wonders wrought by Him? Have you lost the thrill of wonder at the stories of His matchless grace? At the evidences of the authority divine under which He wrought deliverance for the sin-oppressed, cleansing for the sin-polluted, strength for the sin-weakened of the earth? His authority is no less the midnight I am writing these words than it was at eventide of the day when He said to the howling tempest and the heaving sea, "Be muzzled." "What manner of man?" Why, it is very God of very God, God over all, blessed forever.

II. The Tamer of the Human Tiger. Matthew 8:28-34; Luke 8:26-39; Mark 5:1-20.

This was a tough case, this demoniac. He was in such complete possession of the demons that he had forsaken home and friends for the desolate hills east of the lake, and was dwelling in the tombs, the caves in the rocky hills in which the people of the surrounding country buried their dead. My country breeding got into it a factor somewhere which would lead me to quite as much comfort in sleeping elsewhere as in a graveyard, and, had I my choice as between two places to sleep, and one of them was a grave with the bones of the dead in it, I think it likely that I would choose the other place. But this poor man chose to make his bed

in the caves where the bodies of the dead had been laid for many years, and where the bones from the skeletons of whole families, no doubt, lay about the floor of the cave. Mark says this poor chap was so fierce that he could neither be bound with a chain nor tied and held with a rope. He broke all bounds, whether chains or cords. Men chain tigers, but they couldn't chain and keep this fellow. Men have tamed tigers, but nobody could tame this poor man. He was worse than a tiger.

Then came Jesus, and from afar this demoniac saw him and came running to him, and having drawn near, he screamed and fell down before Jesus and said, "What have we in common, Jesus, Son of the Most High God? I beg you, do not torment me." (Luke 8:28. A. T. Robertson.) "What is your name?" "Legion." Many demons had gone into him. Poor fellow! His soul had become the home of a legion of the devil's servants! And when they understood that Jesus was about to exorcise them, they begged Him that they might take up their abode in the bodies of a herd of hogs that were feeding near by. That is a strange thing! Seems as if they did not want to be without some sort of bodies—rather have hog bodies than none—so they besought Him to allow them to go into those hogs.

Now, a hog is about as unclean as any animal with which I am acquainted. He'd rather be dirty than clean. Try it yourself. Try to give one a bath and see whether he does not squeal and squall and grunt and kick as badly as you ever did when your mother was teaching you to submit to a bath. But you bathe a hog by force, perfume him, powder him, tie a blue ribbon on his tail, hang jewels in his ears, and put a pretty collar around his neck, and take him for a walk, if you will; but as sure as you come nigh a mud-hole, your hog will walk straight into it, lie down in the mud, wallow in it, and grunt in perfect contentment. But there is one point at which any self-respecting hog will draw the line: He will not keep company with the devil. No, sir, he'd rather die, and he'll do it, too! Run right into deep water and commit homicide! Have you seen some people whose standard of self-respect is not as high as that of a hog? Have

no objection with associating with the devil. Actually go and hunt him up, and amble around with him, and wallow around with his imps, and call that having a good time! God have mercy!

But the man was restored, the human tiger was tamed, and that by the master hand of the Master. And that frightened the people who lived in that region. This fierce, wild man was gentle now, and was sitting near the Man who had restored him, while the large herd of swine was gone. "What will He do next?" "No telling. Might be something terrible." "Wish He'd go away and leave us alone." "Ask Him to." "You go with me, and I will." "I'll go with you." And they went and asked Jesus to leave their community, and He granted their request and departed from their vicinity. How little they knew what they were asking! I suppose that men get rid of Him many times without coming right out and asking Him to leave. They just make Him unwelcome and, when He perceives that they would rather He were not there, He just goes off.

Mark the conduct of the rescued man. He did not want to be deprived of Jesus' company. Where Jesus went, he wanted to go, and so he asked that he might be allowed to go with Jesus. Now, that is proof positive to me that he was restored and in his right mind. He loved to be with Jesus and that, I think, is a proof of sanity. So He prayed Jesus to take him along as a member of His company. This was likely the first prayer he ever uttered in his life; but His Lord refused his petition. That looks cruel, does it not? But mark that Jesus refused this first prayer of His latest follower because He had something He wanted the restored man to do, something better for the restored man than the man himself had asked for.

"Go home, to your own house, and preach to the members of your own circle." And the healed man went, and became so fond of telling the story of Jesus' mercy upon him that he told it to all Decapolis.

—BR—

Are you a game warden?  
Yes, ma'am.

Well, I'm so thankful I have the right person at last! Would you mind suggesting some games suitable for a children's party?

## INTERDENOMINATIONAL MINISTERS INSTITUTE

### "THE TASK OF THE CHURCH IN COMMUNITY BUILDING,"

a topic made urgent by war conditions. The ablest leaders in America: Dr. Robert Calhoun of Yale University; Dr. John Bennett of Pacific School of Theology; Dr. H. Paul Douglas of the Federal Council of Churches; Dr. W. J. Hutchins, former President of Berea College. Time: June 15-21. Location: Blue Ridge, North Carolina, fifteen miles East of Asheville, one of the beauty spots of America.

WRITE DR. W. D. WEATHERFORD.  
Blue Ridge, North Carolina

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# CONVENTION AUTHORIZES WORLD EMERGENCY RELIEF

By Archibald M. MacMillan  
Publicity Director

The special appeal for a world emergency relief offering of \$300,000 to be raised in April comes from the World Emergency Committee of the Southern Baptist Convention, headed by George W. Truett of Dallas with Louie D. Newton of Atlanta as secretary.

On a motion by Charles W. Daniel of El Dorado, Ark., chairman of the executive committee, it was decided to have the special effort in April, preferably the first Sunday, so as not to interfere with other denominational activities and to give Southern Baptists a chance to make a "worthy offering."

Since the Foreign Mission Board now has a strong force in this country and since it knows most directly the needs on foreign fields, the committee decided that this board should take the lead in raising and administering the relief funds raised.

Most of the money will go to save starving, freezing people in war-torn areas of the world. It is expected that about half the proceeds will go to suffering China, where one dollar still can feed a person one month. Part of the rest will go to Europe.

Help will be given to the American Bible Society in its splendid work of providing scriptures for Russian prisoners in Germany and Balkan countries. Emergency aid also is required by the Southern Baptist publishing houses in Mexico, Brazil, Argentina and Chile, where soaring costs of printing are making the publication of religious literature increasingly expensive.

The committee asked that some of the relief money be marked for "unforeseen emergencies." The wisdom of this decision already has been proved by the unexpected emergency calls that have recently come to the board offices—a cable plea from John Galloway of Macao to help save starving Chinese and Portuguese; a call for relief from Katie Murray of Chengchow, stating that the X-ray and other hospital equipment might have to be sold if financial help does not come. (Some money was advanced and sent her.)

"Cast your bread upon the waters, for thou shalt find it after many days" (Eccl. 11:1). Though Christians do not seek material rewards for charitable acts, it may be that in giving to World Emergency Relief they will not only have the satisfaction of sharing their bounty with a hungry world (the United States has over one-third of the world's wealth) but will see part of the fund used right here at home if the disaster of war should strike American shores.

—BR—

## GOD KNOWETH

I know not what my lot may be  
That far beyond I cannot see,  
But this I know, if I trust my Lord  
The strength I shall need, He will afford.

He says in His word, "Trust Me for Grace,"  
And until I meet Him face to face  
I shall lean strong on His mighty arm,  
For I know He'll shield me from all harm.

Ere this, oftentimes the way has been long,  
Yet Jesus has kept me with a song.  
His praises I'll sing, 'til my time shall cease,  
And the world will know, "He is the Prince of Peace."

O hear Him and trust in Him today,  
He'll guide you every step of the way.  
When at the throne of mercy you kneel  
Untold joy in your heart you will feel.

He stands ready to save one and all  
If on His name you will humbly call;  
Yes, He'll gently lead you by the hand  
And through all, help you to understand.

—AVIS HERROD BROWN.

# GOOD AND BAD NEWS FROM MISSIONARIES

(Continued from Page One)

URGENTLY NEEDED. (Signed)  
CRESSY 10 DAICHIAHANG.

News from the Philippines: Mr. A. W. Cormack of the General Conference of Seventh Day Adventists, reports receiving the following cable, without date or place of origin, but which he believes to be from either Mindanao or Iloilo: 'MISSIONARIES AND ADAMSES RELEASED FROM CONCENTRATION CAMP. NORTHERN LUZON ACADEMY (Pangasinan) REPORTED DESTROYED. UNION (Philippine Union College, Manila) COMPOUND PRESS SANITARIUM COLLEGE OCCUPIED BUT UNDAMAGED. RIFFELS (Mindanao Mission) ANDERSONS (Mindanao) SAFE PRATTS LEES (W. Visayan Mission, Iloilo) SAFE BUT FUNDS EXHAUSTED BECAUSE MANILA

COMMUNICATIONS CUT. NO WAGES SINCE NOVEMBER SHANGHAI BANK ILOILO INFORM RELATIVES CARE FOR RUTH LODI (signed) FOREST PRATT.' (Address Northern Luzon Mission, office, Baguio.) This message would indicate that missionaries have now been released."

"Regarding Report of Massacre of Missionaries on Hainan: In CEA 116 we reported an unconfirmed dispatch from Chungking which appeared in the New York papers on January 17th that the Japanese were said to have killed all American missionaries on Hainan Island. We are glad to report that the following message from the Department of State has come to the Presbyterian U. S. A. Board: 'THE DEPARTMENT HAS BEEN INFORMED BY AMERICAN LEGATION AT BERNE THAT SWISS GOVERNMENT REPRESENTING AMERICAN INTERESTS IN OCCUPIED CHINA HAS RECEIVED A TELEGRAM FROM THE

# A PLEA FOR HELP (From One Who Needs It)

Baptist Record circulation this week is 25,896. Just a mere 204 would put our circulation at the 26,000 mark. Just 25 people sending in 10 subscriptions each will put us over the 26,000 mark. Surely among the 25,000 families and approximately 100,000 people who will read this issue of the Record are friends who will get up clubs of five or ten and send them in and help us to reach that mark now that we need to reach. HELP US PLEASE AND DO IT NOW.

—BR—

## TELL ROARK BRADFORD

"Talk about fertile land! On some of our rich Oklahoma land, the watermelon vines grow so fast that they wear the rinds right off the melons draggin' 'em around!"—Dean Deterle, Oklahoma.

SWISS CONSUL AT SHANGHAI STATING THAT THERE IS NO FOUNDATION TO RUMORS REGARDING MESSAGE AT HAINAN."



George W. Truett, Dallas  
Chairman Committee

Louie D. Newton, Atlanta  
Secretary Committee

Kathleen Mallory, Birmingham, W.M.U. Secretary

W. W. Hamilton, New Orleans  
S. B. C. President

## From Such Leaders Comes a Call for WORLD EMERGENCY RELIEF

This effort is authorized by the SOUTHERN BAPTIST CONVENTION.

Its GOAL is \$300,000.00.

The TIME set for the special effort is APRIL 5.

The GIFTS will be administered through the FOREIGN MISSION BOARD.

The APPEAL is issued by the Baptist WORLD EMERGENCY COMMITTEE (of which George Truett is chairman and Louie Newton secretary).

Most of the money will be used to FEED STARVING PEOPLE the world over.

About HALF the proceeds will go to CHINA.

PART will go to EUROPE and other war-torn lands.

BIBLES will be provided for RUSSIAN prisoners and the people of LATIN AMERICA.

WILL YOU DO YOUR PART?

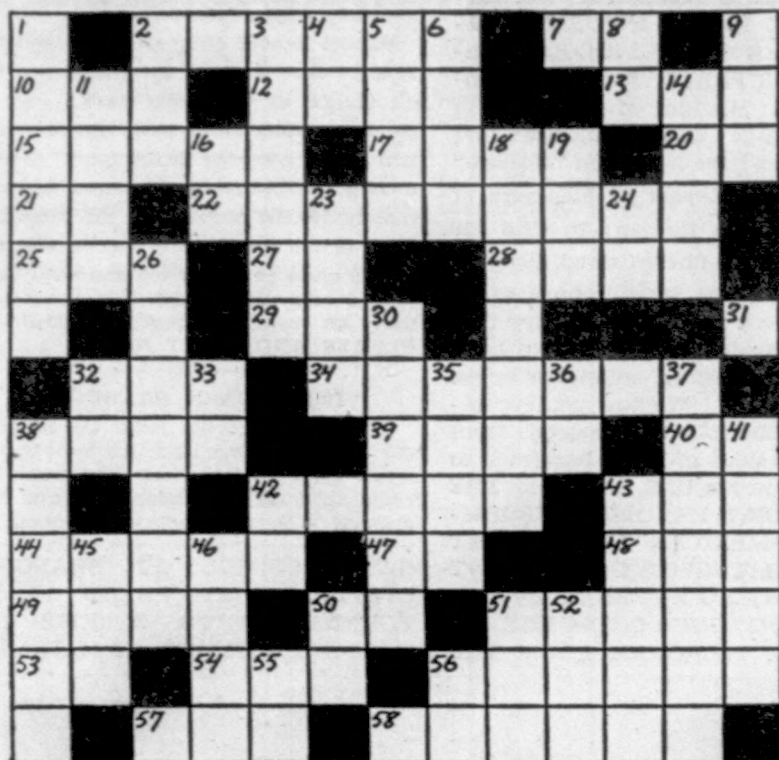


A refugee mother and her babies in Europe. If such suffering should come to American shores, part of the money might be used right here.

"Let us do good unto all men..." (Galatians 6:10)



## OUR CROSSWORD PUZZLE



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NO: 1

"Likewise I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." Luke 15:10.  
The answer will appear in next week's Baptist Record.

## HORIZONTAL

2. "... ye, therefore, and be converted" Acts 3:19.
7. "But what think ..." Matt. 21:28.
10. "Joy shall be in heaven over ... sinner that repenteth" Luke 15:7.
12. Mohammedan prince.
13. "Turn away your faces from ... your abominations" Ezek. 14:6.
15. "Baptized of him in the ... of Jordan, confessing their sins" Mark 1:5.
17. Bloody.
20. "If he lose one ... them" Luke 15:4.
21. Transport and supply.
22. "I came not to call the ... but sinners to repentance" Luke 5:32.
25. "He layeth it on ... shoulders, rejoicing" Luke 15:5.
27. Senior.
28. "More than over ninety and nine ... persons" Luke 15:7.
29. Son of Noah, Gen. 5:32.
31. "When he was yet ... great way off" Luke 15:20.
32. "... he arose, ... came to his father" Luke 15:20.
34. "Dost thou ... on the Son of God" John 9:35.
38. "Repent: for the kingdom of heaven is at ..." Matt. 4:17.
39. "Upon this ... I will build my church" Matt. 16:18.
40. Title of respect.
42. "And ... him that is high" Ezek. 21:26.
43. "Bringing gold, and silver, ivory, and ... s, and peacocks" I Kings 10:22.
44. "It was meet that we should make ... and be glad" Luke 15:32.
47. Royal engineers.
48. Licentiate of the Apothecaries' Society (London).
49. Table-land.
50. City of the Canaanites, Jos. 8:1.
51. "And all that I have is ..." Luke 15:31.
53. Hebrew deity.
54. "For this my ... was dead, and is alive again" Luke 15:24.
56. "Father, I have sinned against ... and before thee" Luke 15:18.
57. "Leave ... ninety and nine" Luke 15:4.
58. "And the ... must first be published among all nations" Mark 3:10. Our text is 2, 7, 32, 34, 57 and 58 combined.

—BR—

Do you suppose it's bad luck for a black cat to follow you?

It all depends on whether you're a man or a mouse

## VERTICAL

1. "Am no more ... to be called thy son" Luke 15:9.
2. Last book of the Bible.
3. "Except ye repent, ye shall all likewise ..." Luke 13:5.
4. Printers' measure.
5. "As he came and drew ... to the house" Luke 15:25.
6. Pace of a horse.
8. Each.
9. Fairy.
11. Unless.
14. "He was ..., and is found" Luke 15:24.
16. Ancestor of Jesus, Luke 3:28.
18. "... with me; for I have found my sheep" Luke 15:16.
19. "I say unto ..., that likewise joy shall be in heaven" Luke 15:17.
23. Grasp suddenly.
24. "He is faithful and just to forgive ... our sins" I John 1:9.
26. "Think ye that they were ... above all men" Luke 13:4.
30. Youngest son of Levi, Gen. 46:11.
32. Lava (Hawaiian).
33. Doctor of divinity.
35. "Having a hundred sheep, if he ... one of them" Luke 15:4.
36. This makes me meek.
37. Swear in jurors (var.).
38. "And like a ... that breaketh the rock in pieces" Jer. 23:29.
41. City built by Asshur, Gen. 10:12.
42. Yes.
43. "Thy brother was dead, and is ... again" Luke 15:32.
45. Snake-like fish.
46. "Be not ... with thy mouth" Eccl. 5:2.
50. "For I was ... hungered, and ye gave me meat" Matt. 25:35.
51. Half tested.
52. "And her ... was to light on a part of the field belonging to Boaz" Ruth 2:3.
55. Whirlwind off the Faroe Islands.
56. "... every one that thirsteth" Isa. 55:1.

—BR—

Most folks would laugh if they were told That people's breath runs hot and cold. So's not to be, like them, a dupe. Think how you warm your hands and cool your soup.

—BR—

"Are we going to try out young Roberts for the football squad?" asked the captain.

"No," replied the coach; "anybody who can spell such words as plenipotentiary, erysipelas and plebiscite is no good as a football player."

## A CRUSADE AGAINST BEVERAGE ALCOHOL

T. L. Holcomb, Executive Secretary  
Baptist Sunday School Board

Beverage alcohol has become blatant and challenging. Its challenge is apparent in the liquor stores which abound on our streets. It is manifest in the advertising of liquors which greets us as we open our daily papers and our magazines. It is scarce possible to walk the streets or travel in a public conveyance without being greeted by evidence of its presence.

Beverage alcohol is our ancient enemy. It has been the arch enemy of mankind from time immemorial. It is just now more dangerous than before, partly because it is more bold and daring, and partly because as a nation engaged in war our people are more vulnerable to its insidious appeal and influence. With millions of men away from home engaged in service on land and on sea and in the air, with the lowering of standards and the relaxing of restraints which must come in war time, we face in beverage alcohol a major problem. We must wage and win the war against the drink evil if we are to wage successfully the war against the despots of Europe and Asia.

Through its fifty years, the Sunday School Board has increasingly fought against the use of beverage alcohol. Through its literature, its field representatives, and with its every ounce of power, the Board has opposed both the use of liquor and the sale of liquor as a beverage. Believing that the present perilous times justify and even demand it, the Sunday School Board is lining up all of its agencies and using its many periodicals for a special crusade against the drink evil.

Dr. John L. Hill has been chosen by his associates to head a committee which is to organize the proposed crusade. All of the Board's workers stand pledged to follow Dr. Hill's leadership. As a fighter against beverage alcohol, Dr. Hill is not a novice. From his youth, in season and out of season, he has with voice and pen struck hard and effective blows against the drink evil. He is now a veteran leader in this age old fight. He will represent the Sunday School Board in the proposed crusade and we confidently anticipate that this will mark the beginning of a great moral awakening on the part of our people.

—BR—

Bobby: "What's the matter?"  
Tommy: "Aw, it's the eternal triangle again. Me, my studies and my ma."

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MISERY  
OF  
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## BAPTIST HOUR SPEAKER



DR. C. OSCAR JOHNSON

Dr. Johnson of Saint Louis, Missouri, will be the Baptist Radio Hour speaker Sunday, 7:30 a. m.

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